

Grant County News

Board says ‘I don’t’ to wedding venue

By Jamie Baker-Nantz
Editor

Dry Ridge-Mt. Zion Road will not be home to an outdoor event venue after the Grant County Board of Adjustments denied a conditional use permit allowing the business in an agriculture zone.

More than 50 residents turned out on Monday, March 11 and nearly a dozen of them spoke

against a request by Larry and Mary Creekmore to operate a place for weddings, reunions, corporate functions and festivals on property the Creekmores own at 242 Boltz Lake Road.

Gailen Bridges, an attorney for the Creekmores, spoke on their behalf. He distributed several hand-outs on agritourism.

“It’s a different way of farming and a different way of hanging on to

your land,” Bridges said. “They’re looking for ways to make up for the loss of tobacco income.”

But neighbors in the area expressed concerns about increased traffic, noise from the events, alcohol sales or use in a dry county and impact on property values of surrounding properties.

“It’s a narrow road,” said Bill Workman, a resident of Seneca Trail. “It’s a major consideration.

It’s not built for commercial use and people who live out there understand that, especially after dark. If they’ve had two or three drinks and I’m not against drinking, but it may impair their ability to navigate that road.”

The Creekmores lived on the property until March 15, 2011 when a fire destroyed their home.

After some upgrades to fencing and the four barns on the property,

the Creekmores had a wedding on the property last fall and then a grand opening for LakeRidge Farms on Oct. 6, 2012.

Mary Creekmore said her family approached county officials in March 2012 about turning the property into an outdoor wedding venue and was given an OK to host events.

See WEDDING page 16

School calendars approved

By Bryan Marshall
Staff Writer

Grant County and Williamstown Independent school districts are already making plans for next year.

School boards for both districts recently approved their 2013-14 calendar.

For a second year, Grant County Schools will have a calendar with a unique start for students who will be entering kindergarten, sixth and ninth grades.

The first day for kindergartners, sixth graders and freshmen will be Tuesday, Aug. 13 while students in all other grades will begin the new year on Aug. 14.

SCHOOL START DATES:

- Grant Co. - Aug. 13, 14
- Williamstown - Aug. 15

While kindergarten students will attend their second day on Aug. 14, sixth and ninth graders will not have classes.

All students will attend daily beginning Aug. 15.

The goal of the schedule is to allow students who will be attending new buildings the opportunity to become acclimated to their surroundings, schedules and expectations before being joined by the older students.

See SCHOOL page 17

Two charged in drug roundup

Two Grant County residents, Kari Ellis, 24, and Jarrod Michael, 35, were arrested on March 12 and two Berry residents, Loretta Spears, 29, and Kevin Tucker, 53, were arrested on March 8 for trafficking in a controlled substance and being a persistent felony offender recently as part of a drug round-up in Pendleton County.

The Grant residents were lodged at the Grant County Detention Center while the Berry residents were lodged at the Boone County Detention Center.

The warrants were the result of indictments secured after a three-month investigation conducted by detectives from the Kentucky State Police in Dry Ridge.



Kari Ellis



Jarrod Michael



Above: CMZ kindergartner Williams Walker reads “Green Eggs and Ham” while dressed as Thing 1. Photo by Bryan Marshall
Right: MCE student Jasemin Remley eats Who-Cakes in honor of Dr. Seuss’ birthday. Photo by Camille McClanahan

SEUSS ON THE LOOSE!



CMZ student Logan Stegmeyer dresses in a Thing 1 shirt wearing a “Cat In a Hat” hat while doing a Dr. Seuss craft. Photo by Bryan Marshall



Biggest loser can become biggest winner

By Bryan Marshall
Staff Writer

For the sixth year, the biggest loser will be crowned during Grant County’s Biggest Winner Challenge.

The healthy lifestyle program, sponsored by Fitness For Life Around Grant County (FFLAG), Northern Kentucky Health Department, Grant County Parks and Recreation and Grant County Extension Service, runs April 1 through April 29.

Participants weigh in and conduct body-fat analysis during registration and again at the end of the challenge.

Awards are given in several categories, along with an overall winner.

The 2012 winners included Jamie Brantley for most weight lost, Chris Ammerman for most body fat lost and Richie Hisel for most classes attended and overall

How can you be the biggest winner?

- Sign up for a four-week program from 10 a.m. to 7 p.m. on April 30 at the Grant County Extension Office.
- Go to www.getfitgc.org.
- Call Leslie Stovall at 859-991-2001 or Debby Lucas Angel at 859-824-7586.

winner.

Registration and weigh-in will be from 10 a.m. to 7 p.m. March 28 at the Grant County Extension Office in Williamstown.

Cost is \$10 for individuals and \$20 for two or more immediate family members.

A group or business can register for \$25.

The final weigh-in will be from 10 a.m. to 7 p.m. April 30 at the extension office.

“The Biggest Winner is an

opportunity for those who are just needing some motivation, whether it be to lose a few pounds, tone up or just some how-to information,” said Leslee Stovall, FFLAG secretary. “This event has been life changing for so many people.”

The program was recognized in November 2008 by the Kentucky Recreation and Park Society as the Outstanding Program of the Year.

In order to lose weight, more than 100 free classes are offered

to participants, including strength training, kettlebells, smoking cessation, Zumba, yoga, bicycling, boot camp and basketball.

This year, personal trainer Bob Barry will have a nutrition class, Veronica Camacho will be teaching a long distance running class and Chad Breeden will be teaching a weight training class.

“The running class will help prepare anyone interested in running the Derby Dash on May 4,” Stovall said. “This year, following the Derby Dash and Biggest Winner awards presentation, we will have a weight lifting competition. The competition will be open to Bodyworks members and Biggest Winner entrees.”

The Derby Dash 5K is at 8:30 a.m. May 4 beginning at Williamstown Baptist Church.

To register for the race, go to www.getfitgc.org.

See WINNER page 17



WHAT'S UP?

AMERICAN RED CROSS

Grant County Chapter, American Red Cross - 7 p.m. March 19. Basement of Grant County Courthouse, Williamstown. Call 859-630-3460 for information. Volunteers needed to assist in providing relief to victims of disasters and helps people prevent, prepare for and respond to emergencies.

BOOSTER GROUPS

Grant County Band Boosters - 7 p.m. March 18. GCHS band room. For more information, call Jeff Shelton at 859-391-8555.

CHAMBER OF COMMERCE

Monthly breakfast meeting - 8 a.m., March 18. Grant County Extension Office on Baton Rouge Road in Williamstown.

CIVIC ORGANIZATIONS

Williamstown Kiwanis - Noon Wednesdays, Country Grill, Dry Ridge.

Williamstown F&AM No. 85 - 7:30 p.m. March 14.

CLUBS/ORGANIZATIONS

Grant County Women's Club - March 14. Call Lila McDaniel (859-824-4417) for more information.

Grant County Fair Board - 7 p.m. March 14. Grant County Extension Office, 105 Baton Rouge Road, Williamstown.

Old Timers Car Club - 7 p.m. March 16 . Noble's Restaurant in Corinth. Organizes local car shows and cruise ins.

Grant Co. Flight of Civil Air Patrol - Mondays. 6:30 p.m. National Guard Armory. Walton. For information e-mail grantcountycap@gmail.com or go to www.kywgcap.org/.

EXERCISE/FITNESS

Yoga classes - 5 p.m. on Tuesday and Thursday. 9:30 a.m. Saturday. Eight weeks of hour long yoga classes begin March 5 through April 30 at Grant County Martial Arts in the Dry Ridge Towne Center mall. Cost: \$75 to attend all or \$6 each. Power Yoga starts Saturday, March 16.Call 859-824-7586 or email angelssandbox@yahoo.com.

Cloging classes - 6 p.m. - recreational and 7 p.m. intermediate. Tuesdays, Ridge Banquet Center, 1120 Fashion Ridge Road. Dry Ridge. Call Fonda Hill at 859-760-8497 or by email at f.hill711@insightbb.com for more information.

Living Well Classes - Monday and Thursday: 5 - 5:45 p.m. - Arthritis Foundation Class and 6 - 6:45 p.m. - Boot Camp; Friday: 6 - 6:45 p.m. - Zumba Sentao and Saturday: 10 - 10:30 a.m. Zumba and 10:30 - noon - running club. Classes go from Feb. 1 to March 30. Williamstown Baptist Church. Cost for eight-week session - \$10. For more information call Jacqalynn Riley at 859-250-1301 or by email at jacqalynnammeriley@yahoo.com.

Body Works Gym - (Fashion Ridge Road, Dry Ridge). Mondays: zumba - 5 p.m.; aerobics - 6 p.m.; core - 7 p.m.; Tuesdays: butts and guts - 6 p.m. zumba - 7 p.m.; Wednesdays: zumba - 5 p.m.; aerobics - 6 p.m.; core - 7 p.m.; Thursdays: zumba - 7 p.m.; Fridays: zumba - 5 p.m.; aerobics - 6 p.m. and Saturdays: butts and guts - 9 a.m. Non-members - \$3; members - free.

COMMUNITY SERVICES

Dry Ridge Reuse Center - 9 a.m. to 5 p.m., Monday - Saturday, 22 Warsaw Road, Dry Ridge. Non-profit offers new and used discounted building materials and home goods for sale to the public. Call Pastor Troy at 859-803-6043 for more information.

HOPE (Helping Out People Everywhere) - 9 a.m. - 1 p.m. Monday, Wednesday and Friday. 60 S. Main, Dry Ridge. A non-denominational Christian organization collects and distributes free to those in need. Id required.

Helping Hands - 9 a.m. to 1 p.m. Tuesday and Thursday, 214 Barnes Road, Williamstown. Group's purpose is to provide emergency help, including food, clothing and furniture to needy families. Call 859-823-0286 for more information.

Grant CountyThrift Store - 10 a.m. to 4 p.m. Tuesday through Friday. 11 a.m. to 3 p.m. on Saturday. 1398 N. Main St., Williamstown. Offers clothing and household items for sale to general public. For more information call 859-823-1327.

Carlsbad Garden Club - 6 p.m. March 19. All meetings are open to the public. Call Nancy Magee at 859-991-4540 for more information.

Northern Kentucky Field and Forest Club - 7 p.m. - March 19. Basement of Oak Ridge Baptist Church, Williamstown. For information, call John Mullins 859-496-2130 or Elbridge Cook Jr. at 859-824-5648.

Grant County Saddle Club - 7 p.m. March 21. Grant County Extension Office on Baton Rouge Road in Williamstown. Contact Tony Russo at 859-468-3035.

Fitness For Life Around Grant County (FFLAG) - 4:30 p.m. March 19(3rd Tues). Grant County Extension Office, Baton Rouge Road, Williamstown.

Zumba Fitness Classes - 5 p.m. Monday and 6 p.m. Tuesday, Williamstown Christian Church and 5:30 p.m. Thursday in the Sherman Elementary gym. Call 859-462-1115 for information.

Yoga - 6 - 7:30 p.m., Tuesdays. Lloyd's Welfare House, Crittenden. Call 859-428-YOGA (9642) to register.

TELL US ABOUT IT

The Grant County News publishes items in the Community Calendar free of charge. Send items to: Calendar, P.O. Box 247, Williamstown, KY 41097 or e-mail them to: gcneditorial@grantky.com or fax them to 824-5888 by noon on Monday.



SEUSS ON THE LOOSE - Crittenden-Mt. Zion Elementary student Claire Bingham dresses the part of Cat in the Hat to celebrate the birthday of author Dr. Seuss. Photo by Bryan Marshall

GRANT CO. RELAY FOR LIFE EVENTS:

City of Williamstown EGGstravaganza (egg decorating contest) - For \$3 participants will receive a wooden egg to decorate (much like the horses for Derby Day). Winners will be displayed in the planters in downtown. Anyone can enter. All proceeds benefit the Grant County Relay For Life. For more information, call 859-824-6351.

Wave For A Cure (Liberty Tax Service) Dog Days - The Dry Ridge Liberty Tax RFL team will be serving Nathan's Famous New York Style Hot Dogs from 11 a.m. to 1 p.m. on April 3. All 'dogs' served with sea salt chips, bottled water and dessert for \$7. Call in/delivery available. Call 859-824-0003.

Pig Out For The Cure - The Grant County News Relay For Life team will be serving up a pulled pork barbecue sandwich, cole slaw, chips, cookie and drink for \$5 from 11 a.m. to 1 p.m. on April 18. Call in/delivery available by calling 859-824-3343. All proceeds benefit the Grant Co. Relay For Life.

(Relay Relics) U.S. 25 Yard Sale - The Grant County News Relay For Life team will be renting spaces (\$10 each day or \$25 for all three) at Grant Co. Park for June 6 - June 8. Call 859-824-3343 to reserve a spot.

EDUCATION

GED Studies - 9 a.m. to 3 p.m. Monday through Thursday. 315 School Road (behind Grant County Middle School) Dry Ridge. Appointments are required. New online studies are available. Call 859-823-1341 for an appointment or more information or go to www.grantged.com. Note: The Kentucky GED certificate can not be earned nor obtained via the Internet or through coorespondence programs.

GRANT WRITING

Grant Writing Workshop - 6:30 p.m. March 18 and March 26. Grant County Extension Office, 105 Barnes Road, Williamstown. Call 859-824-3355 to reserve spaces. Workshop will be taught by the University of Kentucky's Alison Davis, PhD, executive director, CEDIK, associate professor, agricultural economics. A light meal will be served. Must attend both sessions. Workshop is free.

FISH FRY

ST. WILLIAM LENTEN FISH FRY - St. William Catholic Church, 6 Church Street, (U.S. 25, south off Waterworks Road) Williamstown. 5 to 8 p.m. Fridays through March 22. Menu: cod, shrimp, fish sandwiches, green beans, macaroni and cheese, cole slaw and dessert. Price - \$8. Call 859-816-8646 for phone orders.

GOVT. GATHERINGS

Grant County Board of Education - 6 p.m. March 14. 820 Arnie Risen Blvd., Williamstown.

Grant County Solid Waste (109) Board - 6 p.m. March 16.. Grant County Courthouse, Williamstown.

Grant County Fiscal Court - 9 a.m. March 18 Grant County Courthouse, Williamstown.

Bullock Pen Water District - 1 p.m. March 21. 1 Farrell Drive, Crittenden.

Grant County Sanitary Sewer District - 3 p.m. March 21. 1 Farrell Drive, Crittenden.

HEALTH

Care Net Pregnancy Services - Tuesday, Wednesday and Thursday, 305 N. Main, Williamstown. Free pregnancy tests are available, as well as education about options. Call 859-824-0123 for information.

PROM (GLASS SLIPPER) EVENT

HELPING OUT PEOPLE EVERYWHERE (HOPE) AND WILLIAMSTOWN INDEPENDENT SCHOOLS - 6 - 8 p.m. March 16. Ridge Banquet Center, Dry Ridge Outlet Mall. The 'Glass Slipper' event is open to female students attending prom in Grant County.

There will be giveaways, prizes and prom dresses to try on.

Gently used prom dress donations are being accepted and can be dropped off at HOPE, 60 s. Main St., in Dry Ridge (in front of the old Food Lion building.)

Teens interested in attending the event, should call the Williamstown High School Family Resource Center at 824-4184 or HOPE at 824-0011.

JUST FOR SENIORS

Pinhook (Crittenden) Senior Citizens - 9 a.m. Wednesdays, in the former Crittenden City Building (next to the Crittenden Fire House). Call 859-428-0213.

LIBRARY PROGRAMS

Preschool Time -11 a.m. Thursdays.

Toddler Time - 10 a.m. Thursdays.

TO REGISTER FOR A LIBRARY PROGRAM: Call 859-824-2080 or go to www.grantlib.org.

DIY Prom Hair - 10 a.m. - noon. March 16. Ashley Cochran of Angela's Hair Studio will teach two styles for prom. Bring hair spray and irons (curling or flat.) Mirror suggested. For teens and adults only. Registration required.

Make and Take Easter Craft - March 17. All day. Looking for an activity to do with the kids. All supplies provided. No registration required.

Microsoft Excel -6 to 7:30 p.m. March 20. Learn the basics of this spreadsheet software program by creating a sample home budget and a pie chart.

Book Discussion: "The Bean Trees" - 2 - 3 p.m. March 21. Taylor Greer grew up poor in rural Kentucky. Her goals are to avoid pregnancy and to get away. Copies are available at the library.

Cubee Craft: Papercraft for Tweens - 10 a.m. March 23. Teens can make their own folded cube characters such as Star Wars, Angry Birds or Hello Kitty. Program limited to ages 8 - 12. Supplies provided. Registration required.

PARENT TEACHER GROUPS

SES PTT - 6:30 p.m. March 21.

POLITICAL GROUPS

Grant County Tea Party - 7 p.m. March 21. Dry Ridge Toyota meeting room.

SITE-BASED COUNCILS

Dry Ridge Elem. - 4 p.m. March 19
Grant Co. High School SBDM - 4:30 p.m. March 19.

SOCCER

UPWARD SOCCER - Sherman Church of Christ will hold evaluations for the Upward Soccer program from 10 a.m. to 12:30 p.m. on March 16 at 1055 Sherman - Mt. Zion Road, Dry Ridge. For more information, call 859-428-1661 or go to www.shermancoc.org.

SUPPORT GROUPS

Journey Through Grief - 10:30 a.m. March 18. Crittenden Baptist Association building, 305 N. Main Street, Williamstown. Call Faye Dungan at 859-823-1681 for more information

AA (Alcoholic Anonymous) - 10 a.m. Wednesdays. Dry Ridge Christian Church.

Addiction Support Group - 30 Broadway, Dry Ridge. 7 p.m. Fridays. This is a Christ-centered addiction meeting. Call 859-824-5683 or go to gottaddictions@yahoo.com for more information.

WEIGHT LOSS

Weight Watchers - Weigh-in - 5:30 p.m. Meeting - 6 p.m. Tuesday, St. William Catholic Church, 6 Church Drive, Williamstown.

Taking Off Pounds Sensibly (TOPS) - Weigh-in begins at 6 p.m. with the meeting at 6:30 p.m.. Tuesday Williamstown Christian Church, 318 N. Main, Williamstown. Call Verla Patton at 859-242-2773 or Faye Harvey at 859-428-2028.

Taking Off Pounds Sensibly (TOPS) - Weigh-in begins at 9 a.m. - 9:25 a.m. Fridays. Meeting is held from 9:30 to 10:30 a.m. St. William Catholic Church, 6 Church St., Williamstown. For information call Joyce at 859-654-2211.

VETERANS AFFAIRS

Kentucky Dept. of Veterans Affairs - 8 a.m. - 4:30 p.m. Monday, Wednesday and Friday. Grant County Courthouse, Williamstown. Staff will assist with non-service connected disability pensions and service-connected compensation claims. Call 859-824-0940 for an appointment.

WHERE IN THE WORLD IS THE GRANT COUNTY NEWS?



When Christian King traveled to Bowling Green, Ky. to the Center For Courageous Kids he took the Grant County News with him.

Don't forget to pack a copy of the Grant County News on your next trip. Snap a phand send to: gcneditorial@grantky.com.

MILESTONES

News wins state press awards

The Grant County News captured five awards during a recent meeting of the Kentucky Press Association in Louisville.

The News competed in the Weekly Class III division, which is for larger Kentucky weekly newspapers.

Jamie Baker-Nantz, editor of the Grant County News won three awards.

Baker-Nantz was awarded two first place awards for Best General News Story and Best Headline.

The award for general news story was about a 80 car pileup on Interstate-75 that occurred in January 2012.

The judge's comments included "Every aspect was covered. Great job of showing how organized and caring the county was during the storm."

Baker-Nantz's best headline entries included the following headlines "Flaming fowl feces causes fire," "Mayor says 'frill' is gone" and "Crittenden gas station employee clobbers robber."

The judge's comments included "Great use of the 'f' words."

She also received a third place award for best feature photo. The photo was of students enjoying a game of tug-of-war at Sherman Elementary's track and field day.

Bryan Marshall, staff writer, won a second place award for Best Enterprise or Analytical Story for a story he wrote about Williamstown's schools using Ipads in the classroom.

The judge's comments included "Some judges may have dismissed this story as the typical 'school tries something new' article we've all read a hundred times. But this one has a nice lead, good pacing and strong information woven through it. It covers the bases nicely. I think that's why I liked it: the reporter did just do the same old story again."

Marshall also received a third place award for Best General News Photo for a photo he took of two Williamstown Elementary students carrying a flag during the school's Veterans Day ceremony.

Politics In Action



Wanda Crupper Hammons is sworn in by Grant County Judge-Executive as the magistrate for the 2nd district last month. Hammons was appointed to the seat by Gov. Steve Beshear. Photo submitted by Wanda Hammons



Top, Senate Majority Floor Leader Damon Thayer, R-Georgetown, discusses legislation with Senate Democratic Floor Leader R.J. Palmer, D-Winchester in the Kentucky State Senate. Thayer is senator of the 17th District seat, which includes Grant County. Left, Brian Linder (seated) R-Dry Ridge, talks with Rep. Ryan Quarles, R-Georgetown, on the floor of the Kentucky House of Representatives. Linder is representative of the 61st District, which includes Grant County. Photos by LRC Public Research Commission



Chamber seeks award nominations

The Grant County Chamber of Commerce is now accepting nominations for recipients for the annual awards banquet.

Categories include:

- Grant Countian of the Year
- Volunteer of the Year
- Excellence in Business
- Excellence in Education

A nomination packet is available at the Grant County Chamber of Commerce office at 1350 N. Main, Williamstown, Ky.

Award winners are selected by a panel of judge's outside the county. Winners will be announced at the annual banquet on April 27 at Williamstown High School.

The deadline to submit a nomination is April 12.

For more information, call the chamber at 859-824-3322.

County, court offices announce holiday closings

All county offices inside the Grant County Courthouse will be closed on Friday, March 29 for Good Friday.

The Grant County Circuit/District Court Clerk's Office in the Grant County Judicial Center will be closed on Sat., March 30.



The New Del Trolley in Dry Ridge, operated by Dry Ridge Auto Parts, collected 400 canned good items and \$47 for Helping Hands thanks to the generosity and support of the community during the holidays. Photo submitted

Massage On Main Day Spa

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GRANT COUNTY MIDDLE SCHOOL PRESENTS THE 2ND ANNUAL FAMILY, FUN & FITNESS NIGHT!!!!

Tuesday, March 19th, 2013

Grant County Middle School Gym

Doors open at 5:30 • Program begins at 6:00

THE EVENING WILL INCLUDE...

- Informational booths about how students can try-out for sports teams at Grant County Middle School
- Informational booth on fitness and nutrition – BODY WORKS GYM
- Informational booth by FFLAG (Fitness for Life Around Grant County) – Derby Dash and Biggest Winner Challenge information
- PARKS AND RECREATION Booth – information about summer programs and activities
- Grant County Champions Group
- Student Performances (fitness and dance routines, demonstration by GCMS football team)
- Student speakers (GCMS students) and guest speaker (Justin Baker)
- Zumba and aerobic demonstrations
- Door prizes raffled off throughout the evening
- We are still adding groups to the list!!!

This event hosted by GRANT COUNTY MIDDLE SCHOOL is FREE to the public!

Our mission is to provide health and fitness information to our students, staff and community. Please come out and support GCMS and have an evening filled with FAMILY, FUN & FITNESS!

VIEWPOINT

Let Your Voice Be Heard

Let your elected representatives hear from you. Your input is important to the decisions and votes they make.

U.S. Senators

Sen. Rand Paul, Republican (202) 224-4343
208 Russell Senate Office Bldg.
Washington, D.C. 20510
www.paul.senate.gov

Sen. Mitch McConnell, Republican
(202) 224-2541 e-mail: senator@mcconnell.senate.gov
www.mcconnell.senate.gov
N. Ky. office - 1885 Dixie Hwy., Suite 345
Ft. Wright, Ky 41011 (859) 578-0188

U.S. Representative - 4th District

Thomas Massie, Republican (202) 225-3465
<http://massie.house.gov>
N. Ky. office - 300 Buttermilk Pike, Suite 101
Ft. Mitchell, Ky 41017 (859) 426-0080

State Senator - 17th District

Damon Thayer, Republican (859) 621-6956
damon.thayer@lrc.ky.gov (502) 564-8100, ext. 644
Toll free message line 1-800-372-7181

State Representative - 61st District

Brian Linder, Republican (859) 816-7084
brian.linder@lrc.ky.gov (502) 564-8100
brianlinder1@hotmail.com
Toll free message line 1-800-372-7181

County, City Officials

County Judge Executive - Darrell Link
Grant County Courthouse
Main Street, Williamstown, Ky 823-7561
judgeexec@grantco.org

Corinth Mayor Billy Hill
215 Thomas Lane
Corinth, Ky 41010 824-5922
cityofcorinth@wkybb.net

Crittenden Mayor James Livingood
104 N. Main
Crittenden, Ky 41030 428-2597

Dry Ridge Mayor Clay Crupper
31 Broadway
Dry Ridge, Ky 41035 824-3335

Williamstown Mayor Rick Skinner
400 N. Main
Williamstown, Ky 41097 824-6351
rskinner@wtownky.org

GOT AN OPINION?

The Grant County News wants to hear from you. Letters of local interest are more likely to be published. For more information call 859-824-3343.

• What is an editorial?

An editorial is the newspaper's view on a particular issue. In developing editorials which are called Thumbs Up, Thumbs Down, employees of the newspaper consider what, in their collective view, is best for the community. Editorials are meant to suggest a course of action and to foster discussion on issues important to the community. They can also recognize or praise individuals and groups for community service and good works.

• What is a column?

A column is one person's opinion on any given issue, published as a regular feature of the newspaper. The staff of the Grant County News take turns writing a weekly column which is called Personally Speaking.

the Grant County News

serving Grant County since 1906

859-824-3343
FAX 859-824-5888

www.grantky.com

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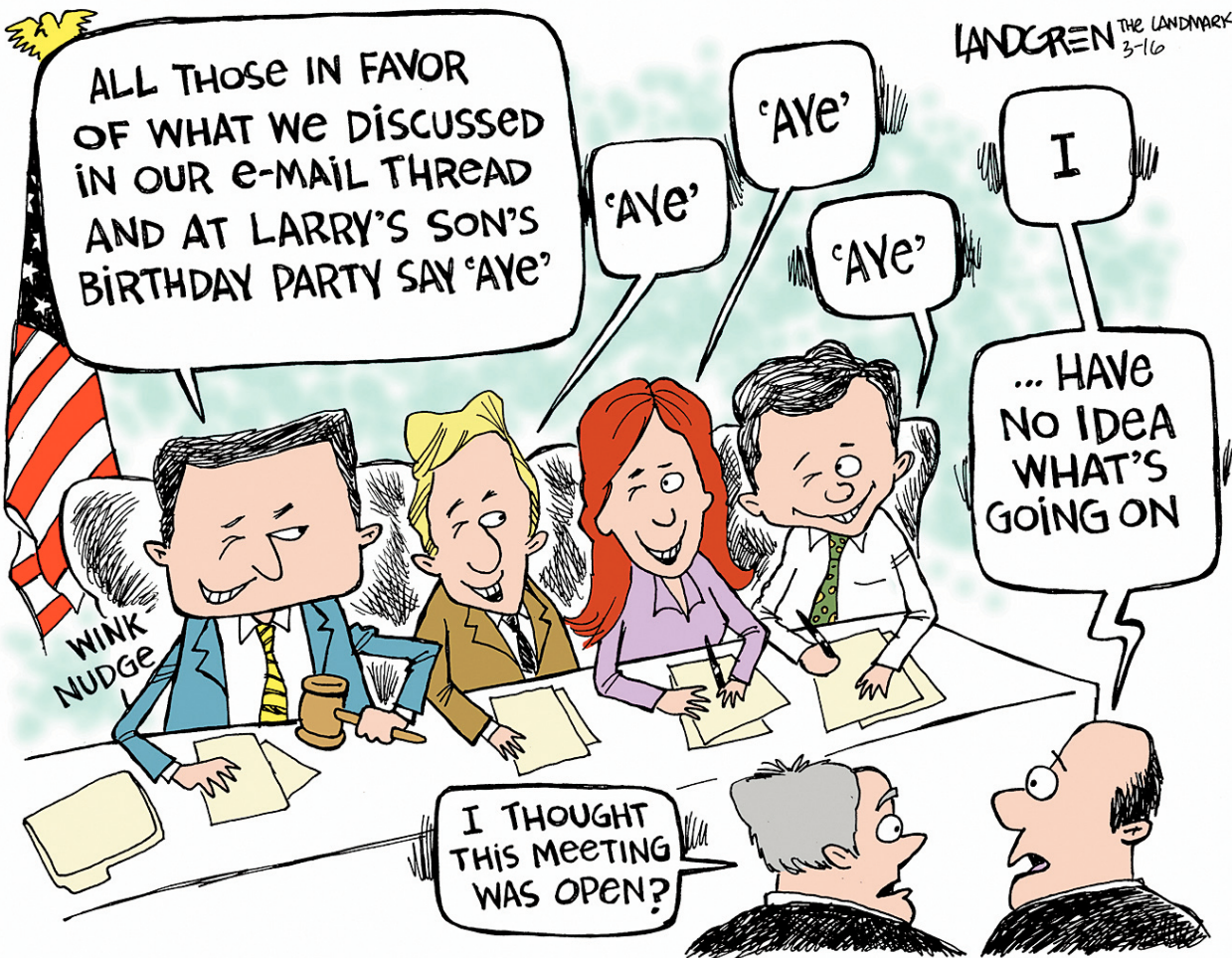
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Elsewhere in state: 1 year: \$46.64 or six months - \$25.44

WORTH REPEATING:

"This nation will remain the land of the free only so long as it is the home of the brave." - Elmer Davis



GUEST COLUMN

Media, public both have roles in oversight

The caller on the other end of the phone line was near exacerbation. He had been given the run-around by government officials, the very people he put in office to represent him, and his quest for answers was met time and again with roadblocks.

I don't recall the specifics of the man's concern, or the public officials who he was trying to spur to action in a cause he passionately believed in that he related in the conversation years ago. But one thing that he said has stuck with me, and it is something that I go back to time and again whenever someone calls with similar concerns.

He told me that the paper needed to pursue getting the records that he sought and had been denied. "They have to give it to you," he said. "You're the newspaper."

I told him that government agencies did not have to comply with record requests simply because they came from a newspaper, or any medium. We have no special right to access. In fact, public records laws, and well as open meetings laws, are in place to guarantee that any citizen has access to information concerning how their government is doing business.

The press, over the years, has embraced its role as the Fourth Estate. The First Amendment to the U.S. Constitution guarantees a free press, which means that it will not be run by the government, and professional journalists across the country have made careers out of serving as community watchdogs over what their government is doing. But beyond the protections offered by the First Amendment that say the government cannot control the media, we operate under the same rules and utilize the same tools as are available to any average citizen.

A GUEST COLUMN

is the opinion of the writer and does not necessarily reflect the editorial opinion of the newspaper.

Today marks the start of Sunshine Week. Sunshine Sunday was launched in 2002 by the Florida Society of Newspaper Editors after the state legislature that year tried to create scores of exemptions to the existing open government laws. Because of the increased publicity, most of those measures failed.

Today, the American Society of News Editors, Reporters Committee for Freedom of the Press and other organizations, along with help the John S. and James L. Knight Foundation and Bloomberg LP, continue to promote open government through Sunshine Week. According to the Sunshine Week website, "Sunshine Week seeks to enlighten and empower people to play an active role in their government at all levels, and to give them access to information that makes their lives better and their communities stronger."

To play that active role, people need to keep watch on their elected or appointed officials to ensure that they are operating in the best interest of the community. But it isn't always easy. At all levels of government are officials bent on locking the public out of the governmental process. They do this by holding secret meetings or illegally going into closed sessions when the topics they are discussing rightfully should be discussed in open meetings. They do it by discussing issues via email exchanges, or by making major decisions through similar private exchanges that deny the public access to their deliberative process. And they seek to make it difficult, if not impossible, for the public to track what they are doing by delaying or outright denying public records requests.

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Jim

LEE

Carroll County Times

quests for information that, by law, citizens have a right to.

The traditional role of newspapers and other types of media as leaders in the charge for open government is evolving with advances in technology. As an example, a review of the cases in which the Maryland's Open Meetings Compliance Board issued opinions in the last fiscal year show an overwhelming majority were complaints filed by groups or individuals not associated with any media outlet.

Major media outlets still have an advantage in being able to spread the word when elected officials act outside the parameters of open records or open meetings laws, but more and more often word of wrongdoing is spread by citizens through their own social media outlets, such as Facebook or Twitter.

Social media outlets can also bring people with common interests together more quickly than might have been possible in the past, shining a brighter light on officials' attempts at secrecy and spurring communities to action.

Increasingly, citizen activists are taking an interest in and learning about their state's open records and open government laws. They are fighting attempts by governments to close off access to records or hold secret meetings, and they are demanding a higher degree of accountability from elected officials.

Overseeing government at all levels is not a press right, it is a right of every citizen. And the more citizens exercise that right, the better our government will become.

(Jim Lee is editor of the Carroll County Times in Maryland, which is owned by Landmark Communications, the parent company of the Grant County News. He can be reached at jim.lee@carrollcountytimes.com.)

PERSONALLY SPEAKING

I want a 'do over'

Wouldn't it be great if you could get a "do over"? If that were the case, I'd do over last Tuesday night when I, after spending a long day working, accidentally wrote that people should set their clocks back an hour, instead of springing forward.

I was so proud of myself for actually remembering to remind the community of the time change. That probably should have been the first clue to check, check and re-check what I had written.

I could say that I was testing our readers to see if they noticed my faux pas, but I'll just be honest and say Nope, I messed up.

What's even more sad to me is that the front page, just like all the other pages of the paper, gets read by at least three people, sometimes more,

Personally Speaking

is the opinion of the writer and does not necessarily reflect the editorial opinion of the newspaper.

before they are sent off to the printing plant and mistakes still creep in.

Believe me, the News staff hates to find a mistake. It gets in our craw and even makes me lose sleep at night.

Hopefully, everyone realized that spring means setting the clocks forward, not backward.

I've often wondered about how practical Daylight Savings Time really is. I mean there's 24 hours in a day, no matter how you divvy it up. In my mind, if your work is impacted by daylight, then you simply get up earlier or go to bed later depending on what you need to do.

A long-time columnist for the Grant County News, Sadie Evelyn Lusby, who died a couple of years ago, once wrote that Daylight Savings Time was kind of like cutting the end off a blanket and sewing it on the other end. I laughed at the time she wrote that and



Jamie

BAKER-NANTZ

Editor

on any given day was the "pillow test," meaning could you lay your head on your pillow at night, knowing you'd done your best. My Granny was one smart lady.

(Jamie Baker-Nantz is editor of the Grant County News. She can be reached at 859-824-3343 or by email at jbakernantz@grantky.com.)

DOWN AND DIRTY

Ready for early edibles; potatoes, onions

I managed to get through the whole season eating only our store of potatoes from the garden only because of the generous offerings of sweet potatoes from two other gardeners. I love it when I can go from harvest to planting and still have a few potatoes left in storage. Home grown potatoes, even the old ones in their slightly shriveled state, are far superior than the kind that come in a plastic bag. I am really ready to get my hands in the soil and planting potatoes is just the thing to get the season rolling.

First thing first, while I always shoot for a mid-March planting of selected seed potatoes we must consider the condition of the soil. Don't start digging if the soil is too wet. Be patient and only work once the soil is friable. Select potato varieties that complement the way you cook. The most versatile varieties include favorites like Yukon Gold and Red Cloud. Both are great harvested early as "new" potatoes or harvested late for storage. If you have a history of pest problems in the potato patch then Island Sunshine and Prince Hairy prove most resistant; Elba and Butte are good mashed or baked; Caribe and Carola are best roasted or fried; and the fingerling potatoes are ideal for roasting whole.

Potatoes will grow in most soil types; however, working compost into the planting furrows is recommended to improve drainage and provide additional nutrients. Composted manure will provide the fertilizer requirements throughout the growing season. During the growing season, once the stems and foliage have emerged you can provide additional nutrients to the plants by spraying liquid seaweed or fish emulsion. Research suggests that fish emulsion deters deer grazing and some insect problems, as well. Potatoes are in the nightshade family and therefore poisonous to many animals so browsing should not be too much of an issue; Colorado potato beetles are of more concern.



Jeneen WICHE
Weekend Gardener

Potato pests

Rotating your crop is essential for potatoes (and other vegetables in the nightshade family, like tomatoes) if you want to avoid pest problems. For most gardeners it is not too much to ask that they hand pick pests on a regular basis in order to protect their potato crop but there are some biological controls (i.e. Spinosad) that can help offset larger infestations of potato pests. Using floating row covers as an insect barrier early in season does a world of good in terms of protecting plants from Colorado potato beetles, leaf hoppers and flea beetles. Hand-picking pests and dropping them into a bucket of water is a reasonable proposition, too.

When you are ready to plant cut the seed potatoes into sections, making sure that each section has two or three healthy buds or "eyes". These eyes become the roots and stems of the tuber. You can usually get four good pieces from each seed potato. On average five pounds of seed potato will plant out a 50-foot row. Plant your seed potatoes in furrows, about 12 inches apart and about three to five inches deep, shallow for fast emergence deeper for less hilling duty. A long thin furrow makes it easier to harvest later in the summer.

I plant deeply when the spring warm up has been brisk and shallower when there is still a chill to the soil. A couple of weeks after the foliage has emerged start hilling soil around the stem to protect the developing tubers. I always plant on the deep side so I don't have to hill the plants as much.

Once the seed potatoes are planted mulch them to moderate soil moisture, control weeds and to further protect the developing tubers from sun exposure. If the tubers are exposed to direct sunlight they turn green and take on a slight toxicity (they won't kill you, though.)

You can harvest small potatoes (called "new" potatoes) after the plants have finished blooming in the summer but for larger potatoes suitable for storage allow plants to reach maturity. Harvest potatoes for storage about three weeks after the tops of the plants have completely died back. Rub off excess dirt and cure your potatoes in a ventilated and shaded (don't leave them in the sun) area for a couple of weeks before storing indoors (for successful, long storage you must allow the tops to die back and you must air cure them!) Rinse any excess dirt from the potato prior to storage to prevent desiccation and do not store in the refrigerator.

(Jeneen Wiche is an avid gardener from Shelbyville. She can be reached at jwiche@shelbybb.net. or at www.SwallowRailFarm.com)

ANOTHER PLACE IN TIME



This Another Place In Time photo features Eddie Cummins, Jack, Arnie Jo and Herbert. Thanks to Brenda and Nelson Cummins of Dry Ridge for calling in and thanks to Doug Marshall for submitting the photo.

If you've got an old photo, you'd like to see featured in the News, bring it to the News office. Photos can be scanned and returned in the same visit.

TURNING BACK THE CLOCK

15 Years
March 12, 1998

The Grant County Joint Industrial Development Authority has sold land in the Crittenden Industrial Park. East Kentucky Power Corporation of Winchester bought a 2.3 acre site to construct a 10,000 square foot repair warehouse. The site was purchased because of its location to other East Kentucky Power facilities.

• • •

In honor of Skeeter Davis, KY 22 from the intersection of Highway 25 to the Interstate will be renamed "Skeeter Davis Highway." A reception for Skeeter Davis was held following the dedication ceremony at Quatros in Dry Ridge. Davis has been a member of the Grand Ole Opry since 1959.

25 Years
March 10, 1988

Gina L. Gutman graduated from the University of Kentucky receiving a bachelor of health science degree with a major in physical therapy. Gutman is the daughter of Wade and Barbara Gutman of Williamstown and the granddaughter of Lois Gutman of Dry Ridge and Earl and Margie Parsons of Dry Ridge.

• • •

The child development classes at the Grant County High School operated a playschool and infant stimulation clinic for children ages birth to 5. Children benefited from the socialization and planned activities. Parents had the opportunity to run errands or have some free time.

50 Years
March 15, 1963

Students from Grant County have been named to the Dean's List for the fall semester. June Annette Kelly of Jonesville was among 293 students at Eastern State College in Richmond. Janice Mitts, daughter of Donald Mitts of Sherman, was named to the Dean's List at University of Kentucky.

• • •

Pfc. James C. Perkins Jr., who has been stationed at Fort Riley, Kan., is now at Little Creek Va., where he is spending two weeks practicing beach landing. Pfc. Perkins enlisted in the service in July 1961 and will be discharged in July of this year. He is the son of James C. Perkins of Williamstown.

ASK US?

Do you have a question about an issue affecting Grant County? If so, send to: Ask Us and the staff of the Grant County News will try to find an answer. Names will not be published, but a first name, phone number or e-mail address may help us clarify what type of information you are requesting. Send questions to: jbakernantz@grantky.com or go to www.grantky.com. They can also be mailed to: P.O. Box 247, Williamstown, Ky. 41097.

Grant County		Harrison County	
5180 Lawrenceville Road 3± acres with great views!! 2 BR-1BA, partial basement \$93,900	600 Denny Road 32± acres, beautiful home sites, 90% wooded, 2 car garage \$84,900	Ky Hwy 36 W 87± acres, Barn, 3 ponds \$147,900	Ky Hwy 1032 167± ac, creek, \$208,750
Baton Rouge Rd Choice Building Lots 5.35± acres \$29,900 and 2.79± acres \$27,900 both with county water available.	Owen County 307 Wright Lane 5± acres 1987 SW mobile 2BR-1BA Chapel/shelter area Storage building 12x12 office Blacktop drive \$100,000	5078 Ky Hwy 1032, Berry 52.2± ac, 2 tracts, 4BR-2BA home basement, \$265,000	Pendleton County 4.75± acres corner of Aggie Ln and Hogg Ridge Rd, home site, woods, county water available \$19,900
Ragtown Rd, 39± acres, wooded, 1½ miles from I-75, 50% wooded, POSSIBLE OWNER FINANCING \$109,900	1275 Leaning Oak Rd, Corinth 1.17± ac water, electric, septic, 3 mi to I-75 \$16,900	Spring is around the corner! If you are considering an auction, Call us!	

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Homes:
\$599,900-2 country homes, 5 barns, 8 ponds, nice ridges, creek all on aprx 302 acres.
\$399,900 DON'T MISS THIS MUST SEE PROPERTY-This beautiful 3BR, 3BA home has a gorgeous kitchen w/granite countertops (also in master bath), top grade maple cabinets, fireplace, 2 custom baths, full partially finished basement, 3 car garage, beautiful landscaping, 5 horse stall barn, city water, all on 111.4 ac. Too much to list. CALL NOW.
REDUCED \$189,900 PEACEFUL LIVING-This 3 bdrm. (large master bdrm.), 2 bath brick home has open kitchen/living rm., elec. heat & air & city water. There is a 30x40 metal pole barn w/elec., c.c. floor & city water, fenced in dog kennel, large yard all on 5.8 ac. CALL NOW.
REDUCED \$179,900-3BR, 2BA home, full unfinished basement w/2 car garage in basement. Nice metal pole barn w/hay loft, pond, city water, all on 20.2 acres.
REDUCED \$129,900-3BR, 2BA country home on 11.5 fenced ac., barn with horse stalls, 2 car gar., city water, only 1 1/2 miles from I-75. Owner/ Broker.
\$89,900-3BR, 1BA, country home w/front and back porches, city water on 11.1 surveyed acres.
GONE FISHING \$69,900-4BR, 1BA M/H w/addition, partial basement, sun rooms, city water, 24'x30' metal garage on 9.8 ac. Right to private lake.
\$63,900-3BR, 2BA D/W on aprx. 2 ac., septic, city water.

Land:
\$375,900 LET'S GO HUNTING-150 ac., mostly wooded w/hunting cabin, **EAGLE CREEK** frontage, bottom land, ATV trails, Scott Co., will divide. Call for details.

BUILDING LOTS-4 lots in Maple Ridge Subdivision. Call for details.
\$285,900-2/3 interest in 227 acres. Large amount of Eagle Creek frontage, nice bottoms, great hunting & fishing, older house, city water, Owen Co.
\$244,900-Aprx. 128 wooded acres, GREAT HUNTING, city water, 3 miles from I-75.
ATTENTION HUNTERS \$187,900 Aprx. 104 ac., woods/pasture, small creek, metal barn, 2 others barns, city water avail., will divide, call for details.
\$176,900-PRIVATE. Aprx. 88 ac., great for hunting and/or livestock, Eagle Creek frontage, pond, barn, city water and dead end rd.
\$163,900 60 AC. EAGLE CREEK FRONTAGE-excellent hunting, bottom land, Scott Co. Call for details.
REDUCED \$159,900-Aprx. 87 ac., good mixture of woods & pasture, great hunting, small creek, good homesite, city water avail., more land avail. or will divide - call for details.
LET'S GO HUNTING \$159,900-73.89 acres, great recreational farm w/ hunting cabin, mature timber, pasture w/pond, great homesites, located on dead end rd.
HUNTER'S PARADISE \$144,900-Aprx. 80 wooded ac., good homesite, city water, minutes from I-75, additional 48.1 acres avail.
VERY SECLUDED \$119,900 Aprx. 63.9 ac. with new gravel drive, nice open ridge w/wood plots, pond, woods w/ATV trails, great hunting.
\$93,900-Aprx. 45 fenced ac. great for horses or cattle, good homesite, city water, 5 min. from I-75.
LET'S GO HUNTING \$99,900-48.14 wooded acres, surveyed, city water. Additional 80 ac. avail.
\$89,900-Aprx. 50 mostly wooded w/pond, great homesite, city water and great homesite.
REDUCED \$24,900 RIGHT TO PRIVATE FISHING LAKE-Aprx. 12 mostly wooded acres, good homesite, city water, great weekend getaway.
\$21,000-6.7 mostly wooded ac., homesite, city water, minutes from I-75.

If you are thinking of buying or selling anything, call us for your auction and real estate needs.

BLUEGRASS BIBLE INSTITUTE IS NOW ENROLLING FOR THE SPRING QUARTER!

THE SUBJECT FOR THIS QUARTER IS CHURCH HISTORY
TAUGHT BY: Paul Holland M. Min; M. Ed.
Classes begin March 14 and meet each Thursday evening from 6 to 9 p.m. through May 9th

Classes are open to: Anyone who is interested in a deeper understanding of the Bible and related subjects. This includes current and prospective preachers, Bible class teachers, Deacons, Elders or **anyone who is interested in studying the Bible on a college level. You do not have to be a member of any particular religious organization to take these classes.**

TUITION IS FREE: THE STUDENT IS ONLY RESPONSIBLE FOR THE COST OF BOOKS, AND SCHOOL SUPPLIES

To enroll: e-mail jerrywc@juno.com or call 859-824-6200 or just show up for class on Thursday night March 14 at 6 p.m.

WEB SITE: Check us out on the web by going to grantcountycc.org then click on the Bluegrass Bible Institute link!

The Bluegrass Bible Institute is located at 205 Hopperton Lane, Dry Ridge, KY 41035 and is under the oversight of the Grant County Church of Christ.

RECENT DEATHS

Mary C. Hiett, 95

Mary C. Hiett, 95, of Williamstown, died Thursday, March 7, 2013, at the Grant Manor Nursing Home. Survivors include her brother, Bud Clancy of Crittenden, Burial was in the Oak Hill Cemetery in Cincinnati, Ohio at a later date.

Doyle ‘Rusty’ Meek, 53

Doyle “Rusty” Russell Meek, 53, of Dry Ridge, died Saturday, March 9, 2013, at home. Funeral services were held on March 12, 2013, at the Floral Hills Memorial Gardens in Taylor Mill.

Larry Nickell, 60

Larry Nickell, 60, died Friday, March 8, 2013, at the St. Elizabeth Healthcare in Edgewood. He was the son of the late Charles Warner and Eloise Ackman Nickell. Survivors include his wife, Kathy Merrill; a son, Larry R. Nickell of Dry Ridge; a daughter, Susie Plunkett of Crittenden; brothers, Greg Nickell of Dry Ridge and Garry Nickell of Williamstown; sisters, Margie Vickers of

Joshua Beach, 31

Joshua Dale Beach, 31, of Warsaw, died Saturday, March 9, 2013, in Sparta. He was the son of Roy L. Beach and the late Marilyn Beach. Survivors include his father, Roy L. Beach, Sr. of Warsaw; sons, Joshua and Ethan Beach, both of Falmouth and Cameron Beach of Williamstown; daughters, Ashton Beach of Falmouth and Haileigh Redwine of Baltimore, Md.; brothers, Roy L. Beach Jr. and Danny Ray Joseph, both of Glencoe and Kenneth Earl “Kenny” Beach of Warsaw; sister, Suzanne Purnell of Louisville, Ann Marie Beach of Dry Ridge and Crystal Robinson of Warsaw. Visitation will be held from 9 a.m. to 11 a.m. with funeral services held at 11 a.m. on March 14 at the Hamilton - Stanley Funeral Home in Verona. Burial will be at the New Bethel Cemetery in Verona.

Ray Sechrest, 95

Ray E. Sechrest, 95, of Williamstown, died Thursday, March 7, 2013, at the St. Elizabeth Healthcare in Edgewood. On October 1, 1945, Ray Sechrest founded the Sechrest Garage and Co. Inc. in Williamstown. Ray was a former member and chairman of the Williamstown Board of Education. He was a member and deacon of the Williamstown Christian Church, a member of the Kentucky Manufactured Housing Association, a member of the Towing Recovery Association of Kentucky, a volunteer at the Oneida Baptist Institute in Oneida, a past master and 60 year member of the Grant Lodge #85 F. & A.M., a member of the Oleika Shrine Temple and the Indra Consistory of the Scottish Rite in Covington. Ray was preceded in death by his lovely wife of 44 years, Irene Gordon in 1982. He was also preceded



ed in death by two brothers, Clyde C. “Pete” Sechrest, Harold Lee Sechrest, and a grandson, Brian Keith Sechrest. Survivors include his sons, Donald Ray (Marcia) Sechrest of Williamstown and Ronald E. (Lori) Sechrest of Dickson, Tenn.; a daughter, Mary Ann (Jerry) Neal of Florence; a sister, Edna Ruth (Donald) Wallace of Williamstown; a granddaughter, three great grandchildren and three great-great grandchildren. Funeral services were held on March 10 at the Elliston-Stanley Funeral Home in Williamstown by Rev. Howard Chipman. Burial was in the Hill Crest Cemetery in Dry Ridge. Memorials are suggested to the Oneida Baptist Institute, P.O. Box 67, Oneida, KY 40972-0067. Online condolences can be made at www.stanleyfuneralhomes.com.

Arva McIntosh, 93

Arva Jane Crupper McIntosh, 93, of Florence, formerly of Corinth, died Friday, March 1, 2013, at the Bridge Point Nursing Home in Florence. Survivors include her son, Robert Crupper of Florence; daughters, Barbara Noel of Burlington and Brenda Mitchell of Florence; a sister, Doris; 10 grandchildren, 25 great grandchildren and four great, great grandchildren. Funeral services were held on March 5 at the McDaniel Funeral Home in Corinth. Burial was in the Corinth Cemetery.

A death notice is published at no charge in the Express, but there is a charge for obituaries containing personal information and photographs published in the Grant County News. For more information, call 859-824-3343.

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EASTER

COLORING CONTEST

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COLORING CONTEST RULES
All entries **MUST** be submitted to Grant County Deposit Bank, 106 N. Main Street, Williamstown, Ky. by 3 pm on Wednesday, March 20. Winners will be contacted on Thursday, March 21 and photos will be taken.
1. Contest open to children 3-10. Relatives of newspaper or contest sponsors are not eligible to win.
2. Contestants must use crayons, colored pencils or markers. Adults may assist in completing the contest entry form but NOT in coloring.
3. Limit one entry per child. Entries are considered property of this newspaper and may be printed by this newspaper.
4. Two winners in both age groups will be awarded prizes. Decisions of the judges are final.
5. No purchase necessary. **ALL ENTRANTS MUST LIVE IN GRANT COUNTY.**

GOOD LUCK, EVERY BUNNY!

ENTRY FORM

Child's Name _____

Age Group (circle one): 3-6 years old 7-10 years old

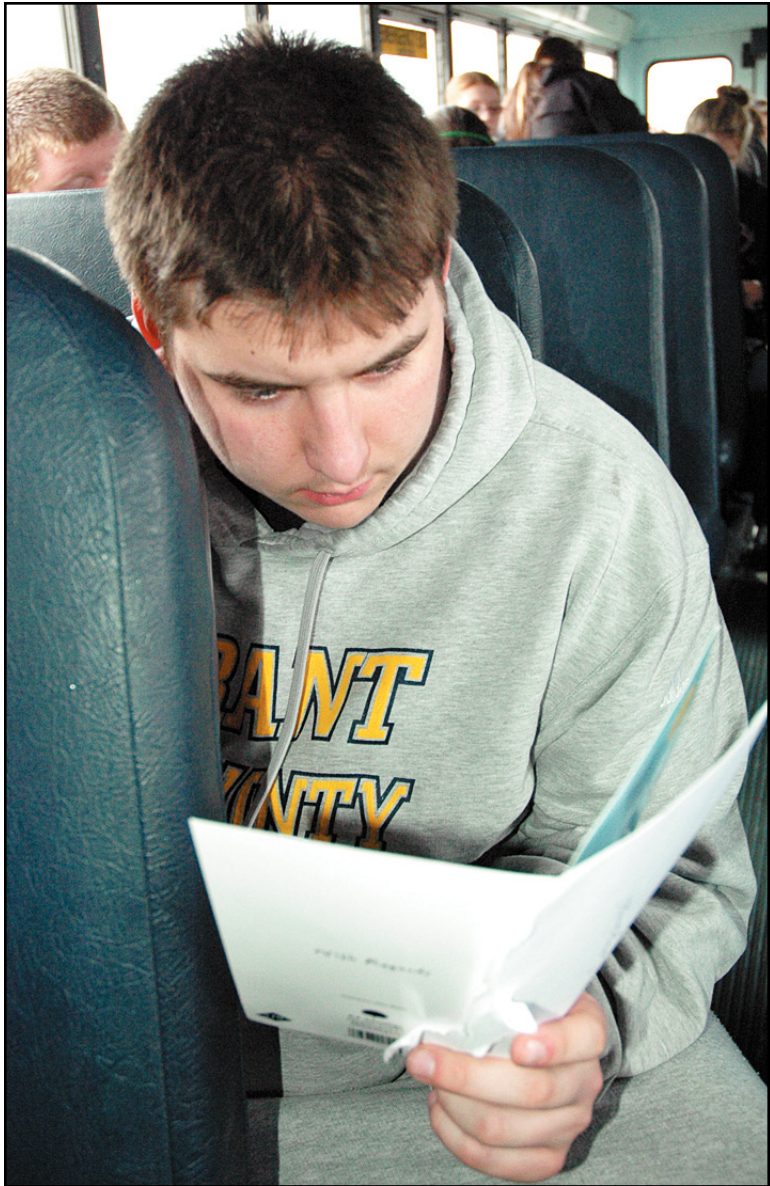
Parent's Name _____

Phone _____

Each first place winner will receive \$50 Cash from Grant County Deposit Bank and an Easter basket from the Grant County News. Each second place winner will receive an Easter basket from the Grant County News.

INSIDE OUR SCHOOLS

The Grant County News publishes school-related items free of charge. Send items to: www.grantky.com or e-mail them to: gcneditorial@grantky.com or fax them to 824-5888 or mail them to: P.O. Box 247, Williamstown, KY 41097



Corey Swofford glances over the card he received before arriving at Thomas More College for the ACT.



Allen Mullins and Christopher Ipock read the note that Ipock received before heading out for the ACT on March 5. Photos submitted by Nancy Howe

READY FOR THE FUTURE

Grant staff ‘adopts’ juniors for ACT test

By Jamie Baker-Nantz
Editor

The ACT test is a big deal and not just for high school students planning to go to college.

Since 2008, the ACT is given to all juniors in Kentucky. How well a student does on the ACT determines senior-year classes, co-op opportunities, and “College and Career Readiness.”

All juniors in Kentucky took the ACT on Tuesday, March 5, but preparations to make it a special event began weeks ago.

Becky Boden, assessment coordinator/technology integration specialist for Grant County schools, took on the task of planning a special day for the juniors at Grant County High School, to make them aware of the importance of doing well on the ACT.

Students were visited by Billy Sarge, assistant admissions director at Thomas More College, on Feb. 20. He discussed the importance of each student trying their best on the test.

ACT Test Day began early for GCHS juniors. At 6:30 a.m. they were treated to breakfast with donations from Grant County Foods, Wal-Mart, McDonalds and Cracker Barrel.

Following the breakfast, the students boarded busses bound for Thomas More College, where they were able to take the test in a college setting.

Each junior at GCHS was “adopted” by a Grant County school district employee for the day. Teachers, bus drivers, food service workers, secretaries, assistants, custodians, coaches, etc. provided each student with a personal note of encouragement. The staff also paid for their adopted student’s lunch at TMC.

Andy Jones, a math teacher at GCHS, adopted Brittany Brock. Jones said he believed the personal connection with the students was meaningful.

“The kids came back glowing about how awesome the

My note let me know that even my teachers from elementary school still cared. I guess you never get too old for them to still care about you.

— Andy Engle

junior at Grant Co. High School

day was. The food, notes, being able to test off campus, then not having to worry about class work when they returned, brain drained from testing, all meant a lot more to the kids. I was happy to be part of it,” Jones said.

“The notes made it personal. Mr. Jones’ note reminded me it was a celebration of my knowledge. It was not just a test that reflected on the school, it was a reflection of me as well,” said Brock.

Some staff adopted students they didn’t know, while others adopted students they knew, even from elementary school.

Patty Nicholson, a second grade teacher at Dry Ridge Elementary, adopted Andy Engle, a student she taught years ago.

“My note let me know that even my teachers from elementary school still cared. I guess you never get too old for them to still care about you,” Engle said.

The DRE cafeteria staff each adopted a student.

“The whole idea was awesome,” said Diane Reed. “It let our students know that we are rooting for their success and reinforced the importance of the ACT.”

Kenneth Taylor, a U.S. history teacher at GCHS, knew he wanted to adopt Morgan Spann because of the positive student/teacher relationship they’ve developed this school year.

“Morgan is a bright student with distinct career goals and she comes into my classroom

and works very hard on her class work and assignments. Morgan and I joke with each other a great deal and she regularly says I am a ‘mean’ teacher and her ‘least favorite,’” Taylor said.

Taylor wrote a note to Spann and didn’t know until later that she posted about him on Twitter.

Spann tweeted, “I most definitely have the best teacher ever. Mr. Taylor adopted me for the ACT and wrote the best note I’ve ever gotten from a teacher.”

Taylor said Spann’s words were some of the most gratifying of his career.

“In the day-to-day grind of an educator, one can get a little bogged down with all of the things that go into the profession. While my passion for teaching has never waned, seeing this post on that day made me feel extremely good about myself, my career choice and the impact I was having on the lives of some of the students that come into my classroom. The level of my appreciation for this little positive note cannot be put into words,” Taylor said.



Top, David Lafavers and left, Taylor Whalen, check out their notes written by staff of the Grant County School District that ‘adopted’ them for the day.

Students can take the ACT up to 12 times, but the March 5 testing date is the only time it will be provided at no cost to the student.

The students spent the next three and a half hours taking timed exams in English, math, reading and science.

Students who do not score at or above the state and national benchmarks in these content

areas will be required to take intervention classes during their senior year or have to take remedial classes in college, which cost the student, but don’t count for college credit..

Benchmarks include: English (18); math (19); reading (20); and science.

Students who score well on the ACT are also eligible for scholarships.

Williamstown begins prep for ACT in September

Juniors at Williamstown High School prepared for the ACT for months before taking the test for real March 5.

The district began by giving all juniors a practice/mock ACT on Sept. 19.

The results of the practice test were analyzed and disaggregated, and individual RTI programs were developed for each student who fell below benchmarks in any of the four subject areas.

WHS guidance counselor Brand Feagan then met with all students in small groups in the fall to discuss the areas of improvement needed to meet benchmarks.

To further prepare, the district purchased Shmoop, an online program that provides test prep for the

ACT, among a multitude of other curricular resources.

Students also were encouraged to take the test on their own time, and tests were analyzed as the scores arrived in the guidance office.

Juniors met individually with the counselor in January to discuss further needs and to arrange for the students to participate in ACT workshops.

Deana Cummins, WHS math and college prep skills instructor, held four after school workshops, two in January and two in February, to help students prepare.

The day of the test, the district provided students with breakfast and a snack, and bused them to Dry Ridge for lunch.

PARENT POINTERS

Family life provides high levels of love and support. Consider this: a supportive family can serve as a base camp of sorts; a place you know is always there when you need to rest, reflect, retreat or revive your spirit. Seventy percent of youth surveyed report that they have this foundational resource.

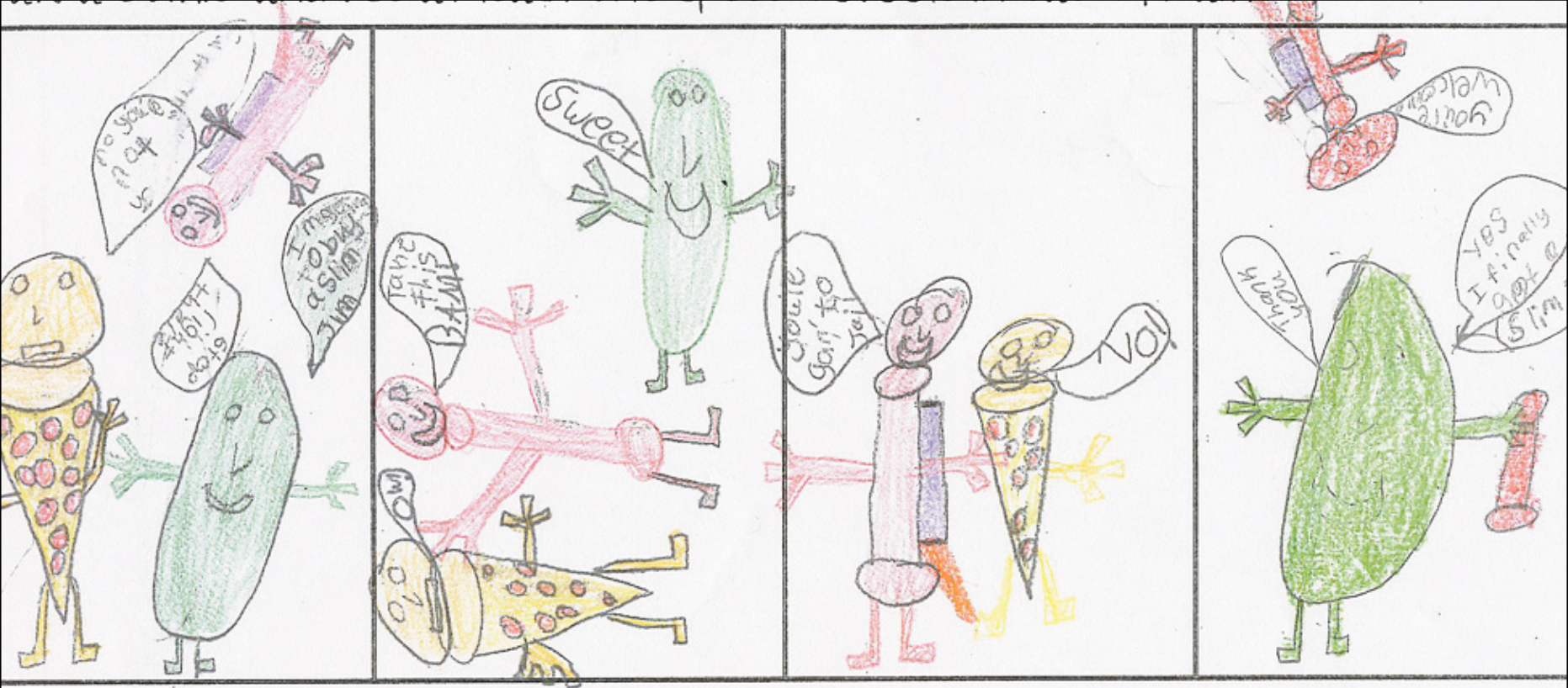
Try this.....

- Use and expect courtesy and respect for family members in public and at home.
- Start family traditions and rituals such as family service, game nights, seasonal outings or family meetings.
- Prepare and eat a meal together weekly as a family.

Find lots of ways to show your family members that you love them: leave notes where they will find them, do a chore that isn’t your responsibility, give hugs, be kind to one another.

(Rhonda Schlueter, RN NCSN, is the District Health Coordinator for Grant County Schools. Source: *Get the Word Out: Communication Tools and Ideas for Asset Builders Everywhere*, Copyright ©2003 by Search Institute, 222 www.search-institute.org.)

CMZ fourth graders win contest with comic, superhero tale



Pickle Peter said, "I'm going to buy a Slim Jim."
Pepperoni villain said, "No, you're not."
Slim Jim hero said, "Stop right there."

Pickle Peter said, "Sweet!"
Pepperoni villain said, "Ow!"
Slim Jim hero said, "Take this. Bam!"

Slim Jim hero said, "You're going to jail."
Pepperoni villain said, "No!"

Pickle Peter said, "Yes, I finally got a Slim Jim." and "Thank you."
Slim Jim hero said, "You're welcome."

Jackson Smallwood
CMZ fourth grader

Dr. Evil vs Super G

Once upon a time there were four kids named Phillip, Kenon, Ross and Daniel. They were going to a Mini Mart to buy something.

So, they started shopping. After they paid for everything, they told each other what they bought.

Ross said, "Look at what I got, it's a Hot Wheel!"

Then Phillip said, "I got a pack of gum."

Next, Daniel said, "I got an awesome Nerf gun!"

Finally, Kenon spoke up and said, "I got a Hershey's chocolate bar."

After they finished talking, they realized they needed to get home and get to bed.

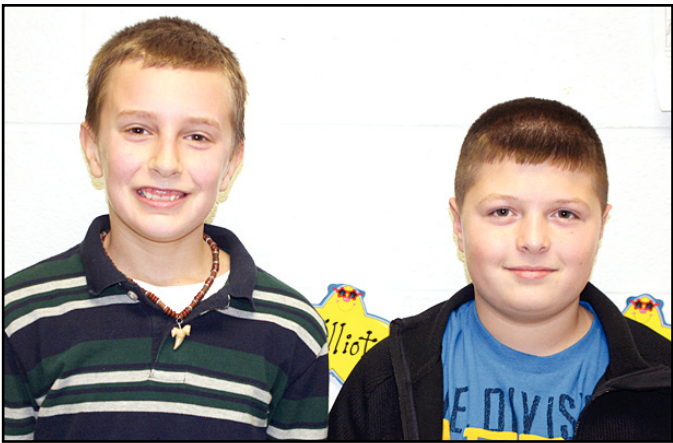
The next day the four kids woke up and went back to the store. When they walked through the door, they saw a life-size action figure! It's name was Dr. Evil.

Dr. Evil was 150 dollars!

All of the sudden, Dr. Evil pounced out at the kids and snatched them up. He swiftly ran to the back of the store and put them down.

Startled Phillip said, "Who are you, and what do you want from us?"

"I want you to tell me where Super G is," said



Ross Hillman and Jackson Smallwood won a fourth grade writing contest at Crittenden-Mt. Zion Elementary.

Dr. Evil, angrily.
The four kids all yelled at once, "We don't know where he is!"
All of the sudden, Super G came crashing through

the roof and landed right on top of Dr. Evil!

Dr. Evil got up and shoved Super G off of him. Daniel got out his Nerf gun and shot Dr. Evil in the mouth.

"Bulls Eye," said Daniel.

Then Kenon ran up and elbowed Dr. Evil right in the gut. Dr. Evil dropped his magic wand, and Super G picked it up.

Super G started to say a spell! All of the sudden, the store started to shake. There was this black hole starting to form.

Dr. Evil started yelling, "Nooooo!!!"

Dr. Evil started getting sucked in the black hole until all you could see was his head!

All of the sudden, everything stopped.

Everybody starting cheering. Once the kids and Super G were finished having a party, they went home and went to bed.

Dr. Evil was gone and never to be seen again.

The End.

Ross Hillman
CMZ fourth grader

NOTEWORTHY

Sheffield achieves President's Scholar

Tyler Sheffield, son of Bubba and Michelle Sheffield of Dry Ridge and a 2010 graduate of Grant County High School, achieved the recognition of President's Scholar at Western Kentucky University for the 2012 Fall Semester. Sheffield is a junior at Western Kentucky University studying civil engineering.

To be selected for this honor, one must compile an academic standing of 3.8 or better out of a possible 4.0.

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Grant County Jaguars state champions for second time



Kara Norris, Julie Larson, Tia, Darlene, Amanda Bass, Nick Smith, Jeremy Hearn, Nikki Howard and Michael Pitzer. The Grant County Jaguars placed the silver medal at the Special Olympics Regional Basketball Tournament held on Feb. 16 and placed the gold medal at the state tournament on March 8 through March 10 in Louisville. Photos submitted.



Nick Smith zooms past a player to make it to the basket.

By Camille McClanahan
Editorial Assistant

The Grant County Jaguars competed in the Special Olympics State Basketball Tournament held March 8 -10 at Hoops in Louisville. There were a total of 40 teams that competed at the state tournament, with nine different brackets for the tournament. The Grant County Jaguars B division played in the B Blue Division bracket with five teams total in the Jaguars bracket. The Grant County Jaguars record is 7-4. In the first game of the state tournament, the Jaguars faced the



Jeremy Hearn concentrates as he takes a shot surrounded by the opposing team.

Louisville Lightning with a final score of 22-14. Jeremy Hearn played his heart out with a total of 16 points. In the second game of the tournament, they played the Nky Dragons with the final score being 28-18. Nick Smith was the top scorer with a total of 14 points. Winning both of these games earned the Jaguars a place in the championship game. They played the Louisville Thunder in the championship game. A defensive game, both teams were aggressive. The score was tied at half time 10-10. They only let the Louisville Thunders score twice in the second

half and pulled out the victory with a score of 21-14 and becoming state champions for a second time in five years. "They have worked hard all season and it has paid off," said Beverly Bass, coach of the Grant County Jaguars. The Grant County Jaguars started out with a team that consisted of eight players in 2009. Since that time we have added another team The Jaguars 1A team. The Jaguars B team has nine players, three of which are from the original team from 2009. "It has been an honor to coach these amazing athletes. I am truly blessed to know each and every one of them." Bass said.

Braves youth wrestling wins gold



Bradley Wooton locked up with his opponent for the pin.



Drew Dickerson receives a gold medal for first place.

First place champions were Carter Messerly, Alex Mattingly and Bradley Wooton. This is Messerly's second state championship. There were 22 team members that participated with 13 placing. Photos by Sandy Messerly



Alex Mattingly receives a gold medal for first place.

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POLICE REPORTS

(Editor's Note: The Grant County News publishes all items in police beat that are submitted from each individual police agency. The News does not omit names from police reports.)

Grant County Sheriff's Office

Deputy Mike Wright executed a warrant for **Stephanie L. Fields**, 36, of Williamstown, for contempt of court, at 4 p.m. March 4 on Heeken Road. Fields was also charged with possession of a controlled substance and possession of drug paraphernalia. Fields was lodged at the Grant County Detention Center.

Deputy B.J. Eckhart executed a warrant for **Kassy A. Reed**, 18, of Williamstown, for terroristic threatening, at 9:15 a.m. March 5 on N. Main Street. Reed was lodged at the Grant County Detention Center.

Deputy Mike Wright executed a warrant for **David L. Whittle Jr.**, 18, of Crittenden, for receiving stolen property, at 6:37 p.m. March 5 on S. Main Street. Whittle was lodged at the Grant County Detention Center.

Deputy Barry Mullins

charged **Michael W. Thomas**, 44, of Crittenden, with operating a motor vehicle on a suspended license, possession of drug paraphernalia, possession of a controlled substance, promoting contraband and tampering with evidence, at 3:21 p.m. March 6 on Violet Road. Thomas was lodged at the Grant County Detention Center.

Deputy Barry Mullins charged **Thomas C. McDaniel**, 41, of Dry Ridge, with public intoxication and tampering with evidence, at 3:21 p.m. March 6 on Violet Road. McDaniel was lodged at the Grant County Detention Center.

Deputy Andy Reeves investigated an accident at 10:20 a.m. March 3 on Interstate 75. The drivers involved were **Joshua J. Smith**, 39, of Fostoria, Ohio, driving a 2003 Jeep and **David C. Smith**, 44, of Dry Ridge, driving a 2005 Peterbilt.

Sgt. Dennis Switzer investigated an accident at 6 a.m. March 6 on Chipman Ridge Road. The drivers involved were **Jose F. Romero Jr.**, 32, of Williamstown, driving a 2007 Chevrolet.

Deputy Scott Conrad



Slick roads on March 6 sent a vehicle off of Warsaw Road, near the intersection of Huff Road. Firefighters from the Dry Ridge Fire Department responded to the scene. There were no injuries. Photo submitted by Scott Conrad

investigated an accident at 6:57 a.m. March 6 on I-75. The driver involved was **James G. Walters**, 23, of Dry Ridge, driving a 1997 Chevrolet.

Sgt. Dennis Switzer investigated an accident at 7:45 a.m. March 6 on Lawrenceville Road. The driver involved was **Jared G. Trenary**, 23, of Corinth, driving a 2002 Ford.

Sgt. Dennis Switzer investigated an accident at 7:05 a.m. March 8 on Knoxville Road. The drivers involved were **Luke D. Posinski**, 21, of Falmouth, driving a 1994 Honda and **Terry J. Collins**, 62, of Dry Ridge, driving a 1991 Mitsubishi.

The sheriff's office served 60 summons/subpoenas, served 55 hours in court, executed three emergency

protective orders, investigated two accidents involving out-of-county residents, executed two warrants involving out-of-county residents and drove 650 miles transporting prisoners.

Kentucky State Police charged **Charles A. Finkenstead**, 21, of Crittenden, with careless driving, no seatbelt and driving under the influence, at 4:51 a.m. March 3 on KY 177 West. Finkenstead was turned over to Pendleton County Transportation

Kentucky State Police

Officer.

Kentucky State Police executed a warrant for **Matthew Freeman**, 32, of Dry Ridge, at 7:58 a.m. March 6 on Race Street.

Freeman was lodged at the Grant County Detention Center.

Kentucky State Police executed a warrant for **Allan W. Henry**, 52, of Dry Ridge, at 2:39 p.m. March 6 on Ridgeway Avenue. Henry was turned over to transportation officer.

Kentucky State Police executed multiple warrants for **Adam Gibson**, 29, of Dry Ridge, at 6:16 p.m. March 8 on Catherine Lane. Gibson was turned over to transportation officer.

Trooper Ronald Gilbert investigated an accident at 8:35 p.m. March 3 on I-75. The driver involved was **Chelsea Norman**, 22, of Crittenden, driving a 1998 Chevrolet.

Trooper McTavish McDonald investigated an accident at 8:08 a.m. March

6 on I-75. The drivers involved were **David Noonchester**, 45, of Williamstown, driving a 2011 Ford and **Ricky Flick**, 58, of Lancaster, driving a 2000 Ford.

Trooper McTavish McDonald investigated an accident at 1:19 p.m. March 6 on Lawrenceville Road. The driver involved was **Eric Coyle**, 22, of Dry Ridge, driving a 2006 Chevrolet.

Trooper Chris Marcum investigated an accident at 8:37 p.m. March 7 on Crittenden-Mt. Zion Road. The driver involved was **Sheila Gibson**, 55, of Dry Ridge, driving a 2001 Honda.

Williamstown

Officer Matt Boshears cited a **juvenile**, 17, of Corinth, with speeding, at 10:17 p.m. March 6 on N. Main Street.

Officer Brad Morris charged **Eugene G. Petty**, 47, of Williamstown, with assault in the fourth degree, at 6:36 p.m. March 9 on Waterworks Road. Petty was lodged at the Grant County Detention Center.

Officer Matt Boshears executed a warrant for **Peyton A. Ward**, 19, of Williamstown, with possession of a controlled substance in the first-degree first offense, at 11:08 p.m. March 10 on Blackburn Drive. Ward was lodged at the Grant County Detention Center.

Officer Ron Perkins investigated an accident at 3:12 p.m. March 5 on Kimberly Drive. The drivers involved were **Jeffrey T. Lauch**, 61, of Florence, driving a 1991 Miata and **Chelsey G. Beach**, 20, of Dry Ridge, driving a 2012 Toyota.

Officer Brad Morris investigated an accident at 4:27 a.m. March 6 on N. Main Street. The drivers involved were **Lucien M. Collins**, 55, of Williamstown, driving a 1995 Ford and **Wesley K. Bruce**, 32, of Dry Ridge, driving a 2012 Dodge.

Sgt. Robert Reed investigated an accident at 6:18 a.m. March 6 on Humes Ridge Road. The driver involved was **Linda L. Thomas**, 61, of Williamstown, driving a 2005 Jeep.

Williamstown Police cited two out-of-county residents with speeding and operating a motor vehicle with expired operators license.

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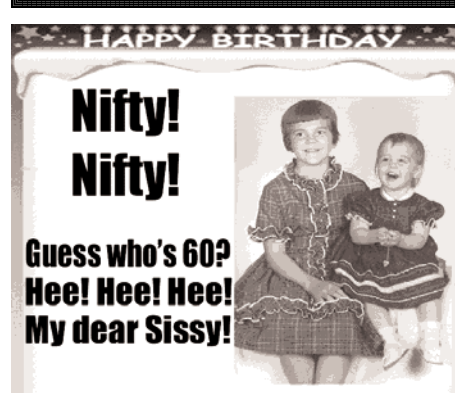
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•Marilyn Howell, 3265 Corinth Road, Corinth. 2-6-14
•Faywood Taylor, 5098 Warsaw Road, Dry Ridge. 1-16-13
•Corinth Lake Landowner's Association, Section 2, Inc. private
road at Corinth Lake Estates, Section 2. 12-30-13
•Janice & Jack Bowling, White Chapel Road. 12-12-13
•Wayne Sponcil, 485 Sherman Newtown Rd.; Sponcil
Properties, 2895 Dixie Hwy. & Taft Hwy. 12-12-13
•Carlisle R. and Wanda L. Evans property on Mann Rd.,
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•Property of Doering Family Ltd. Partnership on Dry Ridge Mt.
Zion Rd. Dry Ridge. 11-4-13
•Becker property at 1105 Peaceful Hollow, Dry Ridge. 11-4-13
•McIntire property located on Old Cynthiana Rd. and Oak Ridge
Pike. 10-31-12
•Beuna Marksberry, 920 Mason Cordova Rd., Corinth. 10-31-13
•1665 Sugar Creek Road, Dry Ridge, Ky. 10-24-13
•Reb Stacey Farm on Folsom Jonesville Road. 10-24-13
•Elliott-Vannarsdal property on Jonesville Folsom Rd. 10-24-13
•Conrad property located on Simpson Ridge Road, Heekin
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•Donald, Linda, Wesley, Wilma Cook, 1600 Corinth Road (40
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•Rosemary Strauss, 655 Kendall Road, Dry Ridge. 10-03-13
•Cook property, 395 Ragtown Rd., Corinth. 9-05-13
•Haven's Property, 5843 Baton Rouge Rd., Williamstown. 8-26-13
•P.J. Acres, 1600 Mountain Island Rd., Owen County, Ky. 8-22-13
•510 Kenney Rd., Dry Ridge, Ky. 8-22-13
•Folsom Ridge Farm, 8605 Warsaw Rd., Dry Ridge. 7-22-13
•Wagner property located at 4320 Gardnersville Rd., Crittenden.
7-18-13
•Brady property, 305 Juett Rd., Williamstown. 6-24-13
•Corinth Lake Landowner's Association, Section 1, Inc., private
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•Property of Isaiah & Melissa Gilbert, 385 Eagle Ridge Drive,
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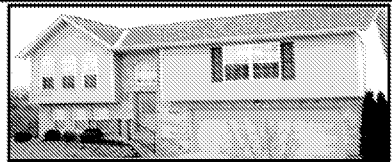
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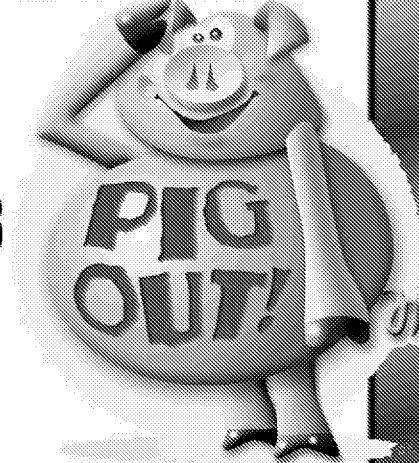
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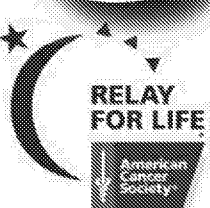
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COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
GRANT CIRCUIT COURT
Civil Action No. 12-CI-425

WELLS FARGO BANK, NA

PLAINTIFF

VS.

NOTICE OF COMMISSIONER'S SALE

AMBER R. GRAY, ET AL

DEFENDANTS

** ** *

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on the 14th day of February, 2013, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, MARCH 27, 2013**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:

Situated in the State of Kentucky, in the County of Grant and bounded as follows:

Said real estate is situated in Grant County, Kentucky, and bounded as follows:

The following described Real Estate in the City of Williamstown, County of Grant, and Commonwealth of Kentucky, to wit:

Being all of Lot Number Eight (8) of Woodyard Subdivision II, Section 1 as shown on the plat recorded in Plat Book 4, Page 29 of the Grant County Clerk's records at Williamstown, Kentucky.

Being the same property conveyed to Carlos Gray and Amber R. Gray, husband and wife who acquired title, with rights of survivorship, by virtue of a deed from Dallas F. Brocker and Tara G. Brocker, husband and wife, dated December 31, 2001, filed January 15, 2002, recorded in Deed Book 276, Page 63, County Clerk's Office, Grant County, Kentucky.

Property Address: 8 Terence Drive, Williamstown, Kentucky 41097

There is not a mobile home, double wide and/or manufactured home included in the sale.

The amount of money to be raised by this sale is the principal sum of \$89,021.64, together with accrued interest thereon to December 1, 2011, and interest thereafter at the rate of 5.375% from December 1, 2011 (per diem interest in the amount of \$13.11) until the entire amount has been paid in full; plus late fees, costs, attorney's fees, and other advances made pursuant to the terms of the Note.

The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of twelve (12%) percent per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- a. All unpaid state, county and city real estate taxes for the year 2013;
- b. Easements, restrictions, and stipulations of record;
- c. Assessments for public improvements levied against the property;

d. Any facts which an inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

/s/ Edward M. Bourne
EDWARD M. BOURNE
MASTER COMMISSIONER
GRANT CIRCUIT COURT

Copy to all parties
N3073C E3 21 13

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
GRANT CIRCUIT COURT
CASE NO. 12-CI-0075

Fargo Bank, NA

PLAINTIFF

VS.

NOTICE OF COMMISSIONER'S SALE

James French, ET AL

DEFENDANTS

* * * * *

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on the 31st day of January, 2013, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, MARCH 27, 2013**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:

Situated in the State of Kentucky, in the County of Grant and bounded as follows:

Situated at Grant County, Kentucky, and more particularly described as follows:

Tract No. 1

A certain tract or parcel of land lying and being in Grant County Kentucky and more particularly described as follows to-wit:

Lot No. One (1) of the Juett and Groves Subdivision, a subdivision of building lots lying and being of Falmouth Road, Williamstown, Grant County, Kentucky as shown on the map or plat of Juett and Groves Subdivision No. 1 as is recorded in Plat Book 3, page 63 in the office of the Grant County Clerk, which plat is incorporated herein as fully as if set out at length herein.

Tract No. 2

A certain tract or parcel of land lying and being in Grant County Kentucky and more particularly described as follows to-wit:

Lot no. Two (2) of the Juett and Groves Subdivision, a subdivision of building lots lying and being on Falmouth Road, Williamstown, Grant County, Kentucky as shown on the map or plat of Juett and Groves Subdivision No. 1 as is recorded in Plat Book 3, page 63 in the office of the Grant County Clerk, which plat is incorporated herein as fully as if set out at length herein.

Tract No. 3

One certain tract or parcel of land lying adjacent to Lots 1, 2, and 12 of Juett and Groves Subdivision as recorded in Plat Book 3, page 63, Grant County Clerk's Office and more particularly described as follows: Beginning at a point, the Southwest corner of Lot No. 1; thence with the rear lot line of lots 1 and 2 S 57 degrees 55' E 128.5 feet to a point, a corner of Lot 2 with Lot 12; thence with a line of Lot 12 extended S 45 degrees 15' W 65 feet to a point; thence in a Northwesterly direction approximately 130 feet to the point of the beginning.

Tract No. 4

Lying and being in Grant County, Kentucky on the South side of Kentucky Route #22, 1.5 miles East of Williamstown, more particularly described as follows, to-wit: Beginning at a 1" pipe in the South Right of Way of Kentucky #22 and a corner to Leatha Goins, thence with the South R/W of said road (25'), N 45 degrees 57' W 100.0 feet to an iron pin; thence with the line partitioning the lot of the Grantors, S 33 degrees 26' W 200.0 feet to an iron pin in the North line of Lot #5 in Woodyard Subdivision as recorded in Plat Book #4, page 29; thence with the line of said lot, S 45 degrees 57' E, 100.0 feet to an iron pin a corner to Goins; thence with said line, N 33 degrees 25' E 200.0 feet to the place of beginning, containing 0.451 acres more or less.

Being the same property conveyed to James French and Christy French, no marital status shown who acquired title, with rights of survivorship, by virtue of a deed from Karen Beavers, a single person, dated August 30, 2007, filed August 31, 2007, recorded in Deed Book 327, Page 752, County Clerk's Office, Grant County, Kentucky.

Property Address: 928 Falmouth Street, Williamstown, Kentucky 41097

Parcel Number: 068-02-00-012.00

More Commonly Known As: 928 Falmouth Street, Williamstown, KY 41097

There is not a mobile home, double wide and/or manufactured home included in the sale.

The amount of money to be raised by this sale is the principal sum of \$127,923.98, together with accrued interest thereon to September 1, 2011, and interest thereafter at the rate of 5.25% from September 1, 2011 (per diem interest in the amount of \$18.40) until the entire amount has been paid in full; plus late fees, costs, attorney's fees, and other advances made pursuant to the terms of the Note.

The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of twelve (12%) percent per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid state, county and city real estate taxes for the year 2013;
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property;

Any facts which an inspection and or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

s/ Edward M. Bourne
EDWARD M. BOURNE
MASTER COMMISSIONER
GRANT CIRCUIT COURT

Copy to all parties
N3073C E3 21 13

Master Commissioner Sales

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CASE NO. 12-CI-494		
Kentucky Housing Corporation		PLAINTIFF
VS.	<u>NOTICE OF COMMISSIONER'S SALE</u>	
Adam D. Cummins, ET AL		DEFENDANTS
** ** *		
<p>By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on the 31st day of January, 2013, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on WEDNESDAY, MARCH 27, 2013, at the hour of 11:00 a.m., prevailing time, and more particularly described as follows: Said real estate is situated in Grant County, Kentucky, and bounded as follows: Being all of Lot No. 13 of the Kidwell Subdivision at Crittenden, Kentucky, as shown by Plat thereof recorded in Plat Book No. 3, Page 81 in the Grant County Clerk's Office, Williamstown, KY to which plat reference is hereby made for a more particular description. Being the same property conveyed to Adam D. Cummins, an unmarried man, from Daniel Joel Young and Jenna Danielle Young, husband and wife, on April 30, 2007 and recorded on May 14, 2007 in Deed Book 325, Page 244 of the records of the Grant County Clerk's Office. Property Address: 208 Shady Lane, Crittenden, KY 41030 There is not a mobile home, double wide and/or manufactured home included in the sale. The amount of money to be raised by this sale is the principal sum of \$105,061.42 together with accrued interest thereon to 5/1/12, in the amount of Three Thousand Nine Hundred Eighty Dollars and Thirty Eight Cents (\$3,980.38); together with advancements for the protection of the property, including taxes and insurance (negative escrow) in the amount of Eight Hundred Thirteen Dollars and Nineteen Cents (\$813.19); together with Late Charges in the amount of Two Hundred Ten Dollars and Seventy Two Cents (\$210.072); together with property preservation in the amount of One Hundred Ten Dollars (\$110.00); together with MIP?PMI in the amount of One Hundred Twenty Seven Dollars and Eighty Three Cents (\$127.83); together with a Release Fee in the amount of Seventeen Dollars (\$17.00); together with Attorneys Fees in the amount of One Thousand Three Hundred Fifty Dollars (\$1,350.00); and interest thereafter at the rate of 6.3750 per annum until the entire amount has been paid; together with court costs in the amount of Five Hundred Twenty Eight Dollars and Seventy Cents (\$528.070).</p> <p>The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of twelve (12%) percent per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.</p> <p>The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following: a. All unpaid state, county and city real estate taxes for the year 2013; b. Easements, restrictions, and stipulations of record; c. Assessments for public improvements levied against the property; d. Any facts which an inspection and or accurate survey of the property may disclose.</p> <p>For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.</p>		
		/s/ Edward M. Bourne EDWARD M. BOURNE MASTER COMMISSIONER GRANT CIRCUIT COURT
Copy to all parties N3073C E3 21/13		

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COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CASE NO. 10-CI-00132		
Chase Home Finance, LLC		PLAINTIFF
VS.	<u>NOTICE OF COMMISSIONER'S SALE</u>	
Kevin M. Maggard, ET AL		DEFENDANTS
** ** *		
<p>By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on the 10th day of May, 2012, and a subsequent Order to Reschedule Master Commissioner Sale entered on the 5th day of December, 2012, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on WEDNESDAY, MARCH 27, 2013, at the hour of 11:00 a.m., prevailing time, and more particularly described as follows: Said real estate is situated in Grant County, Kentucky, and bounded as follows: The following is a description of a parcel of ground lying and being on the South side of Lemon-Northcut Road, 2.85 Miles East of U.S. Route #25 in Grant County, Kentucky, and more particularly described as follows: Beginning at a P.K. Nail in the center of the Lemon-Northcut Road and a corner to a 3.43 acre tract of Patrick Duggin; thence with the center of said road, N 51 degrees 44' E 292.3 to Richard Henry; thence with said lines S 26 degrees 53' E 1883.7 feet to an iron pin in the line of Robert Bowling; thence with said line, S 49 degrees 54' W 163.0 feet to a post a corner to David Ashcraft; thence with said lines, N 40 degrees 52' W 546.5 feet to a 40" Oak; Thence N 37 degrees 14' W 389.9 feet to a 24" d3 Oak, thence N 51 degrees 13' W 391.5 feet to a fallen post corner to said 3.43 acre tract of Patrick Duggins; thence with the lines of said tract, N 7 degrees 36' E 208.0 feet to a post; thence N 20 degrees 06' W 414.5 feet to the place of beginning, containing 14.86 acres more or less. Being the same property conveyed to Kevin M. Maggard and Kathy E. Maggard, his wife, from Raymond Turner and Judith A. Turner, his wife, on March 25, 1998 and recorded on April 1, 1998 in Deed Book 238, Page 388 of the records of the Grant County Clerk's Office. Property Address: 2705 Lemon Northcutt Road, Dry Ridge, KY 41035 There is not a mobile home, double wide and/or manufactured home included in the sale. The amount of money to be raised by this sale is the principal sum of Eighty Five Thousand Four Hundred Forty Seven Dollars and Ninety Cents (\$85,447.90) together with accrued interest thereon to April 1, 2010, in the amount of Two Thousand Six Hundred Ninety One Dollars and Seventy Six Cents (\$2,691.76) and interest thereafter at the rate of Twelve Dollars and Fifty Eight Cents (\$12.58) per day until the entire amount has been paid in full; together with advancements for the protection of the property, including taxes and insurance (negative escrow) in the amount of One Hundred Twelve Dollars (\$112.00) and together with reasonable attorneys' fees in the amount of One Thousand and One Hundred Dollars (\$1,100.00) and court costs in the amount of One Thousand Six Hundred Seventy Four Dollars and Sixty Two Cents (\$1,674.62).</p> <p>The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of twelve (12%) percent per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.</p> <p>The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following: a. All unpaid state, county and city real estate taxes for the year 2012; b. Easements, restrictions, and stipulations of record; c. Assessments for public improvements levied against the property; d. Any facts which an inspection and or accurate survey of the property may disclose.</p> <p>For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.</p>		
		/s/ Edward M. Bourne EDWARD M. BOURNE MASTER COMMISSIONER GRANT CIRCUIT COURT
Copies to all parties N3073C E3 21/13		

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CIVIL NO. 09-CI-00478		
BAC Home Loans Servicing, L.P fka Countrywide Home Loans Servicing, L.P		PLAINTIFF
VS.	<u>NOTICE OF COMMISSIONER'S SALE</u>	
Timothy D. White, ET AL		DEFENDANTS
** ** *		
<p>By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on the 14th day of February, 2013, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on WEDNESDAY, MARCH 27, 2013, at the hour of 11:00 a.m., prevailing time, and more particularly described as follows: Said real estate is situated in Grant County, Kentucky, and bounded as follows: Lying and being in Grant County, Kentucky on the South Side of Huff Road, 1.00 mile East of Ky. Rt. 467 and more particularly described as follows to wit: Unless stated otherwise, any monument referred to herein as a set iron pin is a 1/2" iron rebar 18" in length with a yellow cap stamped L.S. 3407,3316. All bearings stated herein are referred to from a previous survey made by Hicks & Mann, Inc. on the 14th of September 1994 along the West Tract line as described herein. Beginning at a set spike in the center of Huff Road at a corner to Kathleen McDonough (D.B. 268, PG. 265); thence with the center of said road, N 84' 22' 59" E --- 222.95 feet to a point; thence N 87' 31' 42" E --- 89.87 feet to a point; thence S 88' 19' 20" E --- 53.38 feet to a set spike; thence leaving said road with 3 new made lines partitioning the Grantor's property, S 24' 14' 41" W --- passing through a set iron pin at 27.07 feet for a total of 223.12 feet to a 18" hickory; thence S 08' 17' 03" W --- 615.51 feet to a set iron pin; thence N 85' 16' 59" W --- 252.76 feet to a set iron pin the line of Patrick McDonough (D.B. 220, PG. 208); thence with the line of McDonough, N 04' 43' 01" E --- 392.00 feet to a found iron pin, Hicks & Mann, Inc., at a corner to Kathleen McDonough (D.B. 268, PG. 265); thence with the line of McDonough, N 05' 17' 43" E --- passing through a set iron pin at 353.08 feet for a total of 378.54 feet to The Place of Beginning containing a Total of 5.2077 Acres less a 25' right of way parcel containing 0.2077 Acres for a Net of 5.0000 Acres more or less exclusive of all right of ways and easements of records. The above description is in accordance with a survey made by W. Thomas Leach with Hicks & Mann, Inc. on the 4th of June 2004. Being the same property conveyed to Timothy D. White, a single person, from Larry D. White and Kathleen M. White, husband and wife, and Patrick Michael Griffin, a single person, by Deed dated July 30, 2004, and filed for record on August 4, 2004 in Deed Book 301, Page 127 in the Office of the Grant County Court Clerk. Property Address: 860 Huff Road, Dry Ridge, Kentucky There is not a mobile home, double wide and/or manufactured home included in the sale. The amount of money to be raised by this sale is the principal sum of ONE HUNDRED TWO THOUSAND TWO HUNDRED TWELVE DOLLARS AND FORTY-ONE CENTS (\$102,212.41) together with accrued interest thereon to February 5, 2013, in the amount of TWENTY ONE THOUSAND SIX HUNDRED FOURTEEN DOLLARS AND TWENTY NINE CENTS (\$21,614.29) and interest thereafter at the rate of SIXTEEN DOLLARS AND NINETEEN CENTS (\$16.19) per day until the entire amount has been paid in full; together with late charges in the amount of SIXTY THREE DOLLARS AND TWO CENTS (\$63.02) together with advances totaling in the amount of NINE THOUSAND EIGHT HUNDRED AND SIXTY THREE DOLLARS AND NINETEEN CENTS (\$9,863.19), less credits in the amount of THREE HUNDRED TWENTY AND NINETY THREE CENTS (\$320.93), and together with a reasonable attorney's fee of ONE THOUSAND ONE HUNDRED DOLLARS (\$1,100.00) and court costs in the amount of FOUR THOUSAND FIFTY EIGHT DOLLARS AND FIFTY SEVEN CENTS (\$4,058.57).</p> <p>The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of twelve (12%) percent per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.</p> <p>The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following: a. All unpaid state, county and city real estate taxes for the year 2013; b. Easements, restrictions, and stipulations of record; c. Assessments for public improvements levied against the property; d. Any facts which an inspection and or accurate survey of the property may disclose.</p> <p>For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.</p>		
		/s/ Edward M. Bourne EDWARD M. BOURNE MASTER COMMISSIONER GRANT CIRCUIT COURT
Copy to all parties N3073C E3 21/13		

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CASE NO. 12-CI-564		
Fifth Third Mortgage Company		PLAINTIFF
VS.	<u>AMENDED NOTICE OF COMMISSIONER'S SALE</u>	
John D. Jernigan, ET AL		DEFENDANTS
** ** *		
<p>By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on the 14th day of February, 2013, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on WEDNESDAY, MARCH 27, 2013, at the hour of 11:00 a.m., prevailing time, and more particularly described as follows: Said real estate is situated in Grant County, Kentucky, and bounded as follows: Said real estate is situated in Grant County, Kentucky, and bounded as follows: The following described real estate located in Grant County, Kentucky: Being Lot No. 127, Brentwood Estates Subdivision, Section 4, as the same is shown in Plat Cabinet #2, Slide 19 of the Grant County Clerk's Records at Williamstown, Kentucky. Being the same property conveyed to John D. Jernigan and Charlene G. Jernigan, husband and wife, with survivorship, by deed dated March 5, 2007 and recorded on March 15, 2007 in Deed Book 324, Page 104 in the office of the Grant County Clerk. Property Address: 293 Brentwood Drive, Dry Ridge, Kentucky There is not a mobile home, double wide and/or manufactured home included in the sale. The amount of money to be raised by this sale is the principal sum of One Hundred and Four Thousand, Six Hundred and Fifty-Six Dollars and Fifty-Seven Cents (\$104,656.57) together with accrued interest thereon to January 11, 2013, in the amount of Five Thousand, Eight Hundred and Fifty-Five Dollars and Twenty-Eight Cents (\$5,855.28) and interest thereafter at the rate of Eighteen Dollars and Sixty-Four Cents (\$18.64) per day until the entire amount has been paid in full; together with advancements for the protection of the property including taxes and insurance (negative escrow) in the amount of One Thousand, Three Hundred and Forty Dollars and Sixty-Eight Cents (\$1,340.68), with pre-accelerated late charges in the amount of Two Hundred and Forty-Two Dollars and Four Cents (\$242.04) and together with reasonable attorneys' fees in the amount of One Thousand and Four Hundred and Fifty Dollars (\$1,450.00) and court costs in the amount of Seven Hundred and Twenty-Nine Dollars and Ten Cents (\$729.10).</p> <p>The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of twelve (12%) percent per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.</p> <p>The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following: a. All unpaid state, county and city real estate taxes for the year 2013; b. Easements, restrictions, and stipulations of record; c. Assessments for public improvements levied against the property; d. Any facts which an inspection and or accurate survey of the property may disclose.</p> <p>For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.</p>		
		/s/ Edward M. Bourne EDWARD M. BOURNE MASTER COMMISSIONER GRANT CIRCUIT COURT
Copies to all parties N3073C E3 21/13		

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CASE NO. 12-CI-00282		
Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing, LP		PLAINTIFF
VS.	<u>NOTICE OF COMMISSIONER'S SALE</u>	
Jason Manning, ET AL		DEFENDANTS
** ** *		
<p>By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on the 31st day of January, 2012, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on WEDNESDAY, MARCH 27, 2013, at the hour of 11:00 a.m., prevailing time, and more particularly described as follows: Said real estate is situated in Grant County, Kentucky, and bounded as follows: Following is a description of a parcel of ground lying and being on the south side of Warsaw Road (Kentucky State Route 467), approximately one half mile west of Clark's Creek Road, in Grant County, Kentucky, and more particularly described as follows: Beginning at a point, a stake, on the south side of Warsaw Road and in the southerly right of way line, the same being a common corner to Emmitt Gill and Broadus Beach, said point being 0.5 mile west of Clark's Creek Road; thence leaving the road and with the line of Gill S 20 deg. 43' W-149.0 feet to a corner post; thence continuing with the line of Gill S 3 deg. 53' W-51.0 feet to a stake in the fence; thence leaving the fence and with the line of Broadus Beach, a new made line S 64 deg. 57' E-130.2 feet to a stake and a corner to Broadus Beach; thence with the line of the same N 7 deg. 35' E-200.0 feet to a iron pin in the South right of way line of Warsaw Road; thence with the said right of way line N 62 deg. 00' W-100.0 feet to the place of beginning, containing 0.54 acres, more or less. Most commonly known as: 4910 Warsaw Road, Dry Ridge, Kentucky 41035 Being the same property conveyed to Jason Manning, unmarried at the time, from Franklin Credit Management Corporation, by deed dated February 27, 2006 and recorded March 7, 2006, in Deed Book 315 and Page 444, in the Office of the Recorder of Grant County, Kentucky. Title Source: Deed Book 315 Page 444 Property Address: 4910 Warsaw Road, Dry Ridge, Kentucky There is / is not a mobile home, double wide and/or manufactured home included in the sale. The amount of money to be raised by this sale is the principal sum of Fifty Two Thousand, Four Hundred and Sixty Nine Dollars and Ninety Three Cents (\$52,469.93) together with accrued interest thereon to August 20, 2012, in the amount of Two Thousand, Nine Hundred and Twenty Two Dollars and Twenty Four Cents (\$2,922.24) and interest thereafter at the rate of Five Point Seven Five Percent (5.750%) per annum until the entire amount has been paid in full; together with advancements for the protection of the property, including taxes and insurance (negative escrow) in the amount of Five Hundred and Fourteen Dollars and Ninety Nine Cents (\$514.99) and together with reasonable attorneys' fees in the amount of One Thousand, Three Hundred and Fifty Dollars and Zero Cents (\$1,350.00) and court costs in the amount of One Thousand, Five Hundred and Ninety Two Dollars and Fifty Five Cents (\$1,592.55).</p> <p>The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of twelve (12%) percent per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.</p> <p>The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following: a. All unpaid state, county and city real estate taxes for the year 2013; b. Easements, restrictions, and stipulations of record; c. Assessments for public improvements levied against the property; d. Any facts which an inspection and or accurate survey of the property may disclose.</p> <p>For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.</p>		
		/s/ Edward M. Bourne EDWARD M. BOURNE MASTER COMMISSIONER GRANT CIRCUIT COURT
Copy to all parties N3073C E3 21/13		

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CASE NO. 12-CI-00277		
JPMorgan Chase Bank, National Association		PLAINTIFF
VS.	<u>NOTICE OF COMMISSIONER'S SALE</u>	
Travis L. Allen, ET AL		DEFENDANTS
** ** *		
<p>By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on the 14th day of February, 2013, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on WEDNESDAY, MARCH 27, 2013, at the hour of 11:00 a.m., prevailing time, and more particularly described as follows: Said real estate is situated in Grant County, Kentucky, and bounded as follows: Lying and being in Grant County, Kentucky, located on the West Side of Kentucky Route #330, approximately 0.12 miles South of Morgan Creek Road, and being more particularly described as follows, to-wit: Unless states otherwise, any monument referred to as an "iron pin set" is an 18" long by 1/2" diameter rebar with a yellow cap stamped "LS 2709, 3479, and 3612". All bearings herein are referred to the North line of Deed Book 146, Page 629. Beginning at a mag nail set in the centerline of Kentucky Route #330, a corner to Roland Motley, (D.B. 146, Pg. 629) thence leaving said centerline, passing through an iron pin set at 34.63 feet with the line of Motley, S. 73 degrees 1 1' 100" W 244.40 feet to an iron pin set, a corner to Gerald R. Conrad, (D.B. 238, Pg. 116); thence with the lines of Conrad, N 24 degrees 24'00" N --- 420.00 feet to an iron pin set; thence S 87 degrees 12' 56" E --- 287.59 feet to a mag nail set in the centerline of Kentucky Route #330, said point witnessed by an iron pin set at a bearing and distance of S 87 degrees 12' 56" W --- 39.74 feet; thence with the centerline of Kentucky Route #330, S 39 degrees 23' 32" W --- 18.61 feet to a point; thence S 34 degrees 49' 03" W --- 78.38 feet to a point; thence S 28 degrees 02' 55" W --- 80.02 feet to a mag nail set; thence, S 23 degrees 09' 44" W --- 38.22 feet to a mag nail set; thence, S 19 degrees 38' 14" W --- 2.05 feet to a mag nail set; thence, S 15 degrees 23' 15" W --- 70.89 feet to a mag nail set; thence, S 13 degrees 08' 58" W --- 39.87 feet to the Point of beginning having an area of 2.0000 total acres, less a right of way parcel of 0.2686 acres, for a net conveyance of 1.7314 acres more or less, exclusive of all right of ways or easements of record. The above description is in accordance with a survey made by Cahill Surveyors, Inc. on April 14, 2005. This being all of the property as described in Deed Book 289, Page 205, of the Grant County Court Clerk's records at Williamstown, Kentucky. Being the same property conveyed to Travis L. Allen and Elizabeth G. Kober, both unmarried, from Jackie G. Rose and Frances Rose, husband and wife, on November 4, 2010 and recorded on November 8, 2010 in Deed Book 348, Page 219 of the records of the Grant County Clerk's Office. Property Address: 2125 Owenton Rd., Corinth, Kentucky 41010 There is not a mobile home, double wide and/or manufactured home included in the sale. The amount of money to be raised by this sale is the principal sum of \$78,831.76 (Seventy Eighty Thousand Eight Hundred Thirty One Dollars and Seventy Six Cents); together with accrued interest thereon to 1/1/12, in the amount of Two Thousand Sixty Nine Dollars and Thirty Four Cents (\$2,069.34); together with Pre-Acceleration Late Charges in the amount of Sixty Eight Dollars and Twenty Seven Cents (\$68.27); together with Total Escrow in the amount of Four Hundred Forty One Dollars and Eighty One Cents (\$441.80); together with Property Inspections in the amount of Fifty Six Dollars (\$56.00); together with suspense credit in the amount of Thirty Three Dollars and Six Cents (-\$33.06); together with reasonable attorneys' fees in the amount of One Thousand Three Hundred Fifty Dollars (\$1,350.00) and court costs in the amount One Thousand Nine Hundred Seventy Five Dollars and Ten Cents (\$1,975.10).</p> <p>The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of twelve (12%) percent per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.</p> <p>The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following: a. All unpaid state, county and city real estate taxes for the year 2013; b. Easements, restrictions, and stipulations of record; c. Assessments for public improvements levied against the property; d. Any facts which an inspection and or accurate survey of the property may disclose.</p> <p>For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.</p>		
		/s/ Edward M. Bourne EDWARD M. BOURNE MASTER COMMISSIONER GRANT CIRCUIT COURT
Copy to all parties N3073C E3 21/13		

WEDDING

Continued from page 1

On Oct. 19, 2012 Grant County Judge-Executive Darrell Link signed an application for a text amendment to the county’s zoning ordinance for outdoor recreation for social events and other gatherings excluding any commercial activity (such as flea markets or craft fairs).

Residents questioned whether the Creekmores had gotten the proper permits for the property after Creekmore filed a conditional use permit to an outdoor event venue in an Agriculture-1 zone in November 2012.

A hearing was scheduled in December but later cancelled. Grant County Attorney Joe Taylor wrote the Creekmores a letter telling them to stop hosting events on the property until they had a hearing before the board of adjustments.

Bridges explained that the outdoor event venue wouldn’t impact neighbors and traffic generated would be minimal.

Bridges said the only traffic

count the Creekmores found was for Warsaw Road from 2003.

“It was 7,000,” Bridges said.

“They come in in a short period and disburse in a short period,” he said of guests at the farm.

The venue would have been limited to 125 vehicles per event.

“That’s the limit of what they can have there. No more than 250 people. Any more than that would be turned away and the road would be blocked,” Bridges said.

“The Creekmores want to do something positive for the community, maybe a fall festival or pumpkin carving. They didn’t just go out wily nily and just decide to do this,” he said.

Wade Gutman, chairman of the Grant County Board of Adjustments, assured residents that if the board approved the Creekmore’s request, it was his opinion that there would be many stipulations placed on the property.

“We don’t have any control

“I moved to Grant County to live in a nice, quiet place. Everything around them is residential and I want it to stay residential. I call it aggravating, not agriculture.

- Dan Waller

resident of Dry Ridge - Mt. Zion Road

over what she’s done already,” Gutman said. “And a conditional use permit can be revoked as well as it could be granted.”

Area residents maintained their opposition to the project.

After Kenny Marhoffer, a resident of Cherokee Trail, spoke, the audience broke out into applause.

Marhoffer brought up concerns about adequate parking, restrooms to serve the facility and whether the barns used for the events had been inspected for adequate entrances/exits.

“Anyone that lives in that area knows that the road doesn’t

have a stripe on it and the sides are thin and this is just the beginning. We don’t have a conceptual plan, so we don’t know what we’re getting into,” Marhoffer said.

Dan Waller, a resident of Dry Ridge-Mt. Zion Road, agreed.

“I moved to Grant County to live in the country in a nice, quiet place. Everything around them is residential and I want it to stay residential. I call it aggravating, not agriculture. I’m totally against it. I don’t want a party out there for anything,” Waller said.

Kelly O’ Connor, also a resi-

dent of Dry Ridge-Mt. Zion Road who owns property adjacent to the Creekmores’ land, presented the board with a petition of more than 80 signatures against the zone change.

“Some of the arguments brought up were valid. There’s no traffic study, or site plan or schematic. I make the motion it might be denied,” said Greg Powell, co-chairman of the board of adjustments.

The board, consisting of Gutman, Powell, Sam McComas, John Malone and Gerald Bowling, voted unanimously to deny the conditional use permit.

Creekmore asked about events she had already booked at the property for later this year.

“How you can schedule things before you even apply for a permit is beyond my realm of thinking anyway. I’d say you’re on your own to find a place to reschedule. Certainly it wasn’t this board that agreed to it and this is where you get the permit,” Gutman said.

Official Notice							
Owen Electric Cooperative, with its principal office at Owenton, Kentucky and with its address at 8205 Highway 127 North, Owenton, Kentucky 40359, has filed with the Kentucky Public Service Commission in Case No. 2012-00448 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase in Owen Electric's expenses in the areas of wholesale power costs, interest, depreciation, and general operating expenses.							
Owen Electric is also proposing a \$0.001 per kWh increase to its Fuel Adjustment Clause to recover fuel costs it has paid to its wholesale power supplier but not collected through its fuel clause. This increase will last for approximately one year until all of these identified fuel costs are recovered.							
The rates proposed in this application are the rates proposed by Owen Electric Cooperative. However, the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates contained in this notice. Such action may result in rates for consumers other than the rates in this application.							
Any corporation, association, body politic or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate changes request leave to intervene; intervention may be granted beyond the thirty (30) day period for good cause shown. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. Any person who has been granted intervention by the Commission may obtain copies of the rate application and any other filings made by the utility by contacting Michael Cobb, Owen Electric Cooperative, 8205 Highway 127 North, Owenton, KY 40359, Phone 502-484-3471.							
Any person may examine the rate application and any other filings made by the utility at the main office of Owen Electric or at the Commission's Office.							
Owen Electric Cooperative 8205 Highway 127 North Owenton, KY 40359 502-484-3471		Kentucky Public Service Commission 211 Sower Boulevard Frankfort, KY 40602 502-564-3940					
The amount of the change requested in both dollar amounts and percentage change for customer classification to which the proposed change will apply is presented below:							
Rate Class	Dollar	Increase	Percent				
Schedule I							
Farm and Home	\$ 3,463,526		4.9%				
Schedule IA							
Off Peak Retail Marketing Rate (ETS)	\$ 50		5.7%				
Schedule 1-B1							
Farm and Home - Time of Day (5 days a week)	\$ -		0%				
Schedule 1-B2							
Farm and Home - Time of Day (7 days a week)	\$ -		0%				
Rate Class	Dollar	Increase	Percent				
Schedule 1-B3							
Farm and Home - Time of Day, with Shoulder	\$ 16		5.3%				
Schedule I-D							
Farm and Home - Inclining Block	\$ 65		3.7%				
Schedule I							
Small Commercial	\$ 247,960		4.9%				
Schedule 1-C							
Small Commercial - Time of Day	\$ 277		5.4%				
Schedule XI							
Large Industrial Rate LPB1	\$ (24)		0.0%				
Schedule XIII							
Large Industrial Rate LPB2	\$ (69)		0.0%				
Schedule XIV							
Large Industrial Rate LPB	\$ 6		0.0%				
Schedule III							
Outdoor Lights	\$ 282,726		34.5%				
Schedule I OLS							
Outdoor Lighting Service	\$ 57,389		9.2%				
Schedule II SOLS							
Special Outdoor Lighting Service	\$ 22,248		23.8%				
The effect of the proposed rates on the average monthly bill by rate class are listed below:							
Rate Class	Dollar	Increase	Percent				
Schedule I							
Farm and Home	\$ 5.31		4.9%				
Schedule IA							
Off Peak Retail Marketing Rate (ETS)	\$ 0.52		5.7%				
Schedule 1-B1							
Farm and Home - Time of Day (5 days a week)	\$ -		0%				
Schedule 1-B2							
Farm and Home - Time of Day (7 days a week)	\$ -		0%				
Schedule 1-B3							
Farm and Home - Time of Day, with Shoulder	\$ 7.82		5.3%				
Schedule I-D							
Farm and Home - Inclining Block	\$ 1.23		3.7%				
Schedule I							
Small Commercial	\$ 8.60		4.9%				
Schedule 1-C							
Small Commercial - Time of Day	\$ 15.42		5.4%				
Schedule XI							
Large Industrial Rate LPB1	\$ (0.18)		0.0%				
Rate Class	Dollar	Increase	Percent				
Schedule XIII							
Large Industrial Rate LPB2	\$ (2.87)		0.0%				
Schedule XIV							
Large Industrial Rate LPB	\$ 0.49		0.0%				
Schedule III							
Outdoor Lights	\$ 3.09		34.9%				
Schedule I OLS							
Outdoor Lighting Service	\$ 1.04		9.2%				
Schedule II SOLS							
Special Outdoor Lighting Service	\$ 3.33		23.8%				
The present and proposed rate structure of Owen Electric Cooperative are listed below:							
Rate Class	Present	Rates	Proposed				
Schedule 1 and 1-A - Farm and Home							
Customer charge	\$ 14.20		\$ 14.20				
Energy charge	\$ 0.08545		\$ 0.09031				
Energy charge per ETS	\$ 0.05286		\$ 0.05419				
Schedule 1-B1 - Farm & Home - Time of Day							

Customer charge	\$ 20.00	\$ 20.00
Energy charge		
On-Peak	\$ 0.11859	\$ 0.12345
Off-Peak	\$ 0.05789	\$ 0.06275
Schedule 1-B2 - Farm & Home - Time of Day		
Customer Charge	\$ 20.00	\$ 20.00
Energy charge		
On-Peak energy	\$ 0.10101	\$ 0.10587
Off-Peak energy	\$ 0.05789	\$ 0.06275
Schedule 1-B3 - Farm & Home - Time of Day, with Shoulder		
Customer Charge	\$ 20.00	\$ 20.00
Energy charge		
On-Peak energy	\$ 0.09980	\$ 0.10488
Off-Peak energy	\$ 0.05789	\$ 0.06275
Shoulder	\$ 0.07539	\$ 0.08025
Schedule 1-D - Farm & Home - Inclining Block		
Customer Charge	\$ 15.78	\$ 15.78
Energy charge per kWh		
0-300 kwh	\$ 0.06309	\$ 0.06795
301-500 kwh	\$ 0.08559	\$ 0.09045
Over 500 kwh	\$ 0.11559	\$ 0.12045
Rates		
Rate Class	Present	Proposed
Schedule I - Small Commercial		
Customer charge	\$ 17.23	\$ 17.23
Energy charge	\$ 0.08598	\$ 0.09068
Schedule 1-C Small Commercial - Time of Day		
Customer Charge	\$ 24.51	\$ 24.51
Energy charge		
On-Peak energy	\$ 0.09943	\$ 0.10413
Off-Peak energy	\$ 0.05556	\$ 0.06026
Schedule VIII - Large Industrial Rate LPC1		
Customer charge	\$ 1,521.83	\$ 1,521.83
Demand charge	\$ 7.08	\$ 7.25
Energy charge, first 425 hours per KW	\$ 0.04993	\$ 0.04950
Energy charge, excess of 425 hours per KW	\$ 0.04569	\$ 0.04585
Schedule IX- Large Industrial Rate LPC2		
Customer charge	\$ 3,042.58	\$ 3,042.58
Demand charge	\$ 7.08	\$ 7.25
Energy charge, first 425 hours per KW	\$ 0.04499	\$ 0.04450
Energy charge, excess of 425 hours per KW	\$ 0.04335	\$ 0.04363
Schedule X - Large Industrial Rate LPC1-A		
Customer charge	\$ 1,521.83	\$ 1,521.83
Demand charge	\$ 7.08	\$ 7.25
Energy charge, first 425 hours per KW	\$ 0.04747	\$ 0.04500
Energy charge, excess of 425 hours per KW	\$ 0.04462	\$ 0.04370
Schedule XI - Large Industrial Rate LPB1		
Customer charge	\$ 1,521.83	\$ 1,521.83
Demand charge		
Contract demand	\$ 7.08	\$ 7.25
Excess demand	\$ 9.84	\$ 9.98
Energy charge, first 425 hours per KW	\$ 0.04993	\$ 0.04950
Energy charge, excess of 425 hours per KW	\$ 0.04569	\$ 0.04585
Schedule XII - Large Industrial Rate LPB1-A		
Customer charge	\$ 1,521.83	\$ 1,521.83
Demand charge		
Contract demand	\$ 7.08	\$ 7.25
Excess demand	\$ 9.84	\$ 9.98
Energy charge, first 425 hours per KW	\$ 0.04499	\$ 0.04450
Energy charge, excess of 425 hours per KW	\$ 0.04335	\$ 0.04363
Rates		
Rate Class	Present	Proposed
Schedule XIV - Large Industrial Rate LPB		
Customer charge	\$ 1,521.83	\$ 1,521.83
Demand charge		
Contract demand	\$ 7.08	\$ 7.25
Excess demand	\$ 9.84	\$ 9.98
Energy charge	\$ 0.05153	\$ 0.05106
Schedule III - Outdoor Lights		
Existing pole, 120V available	\$ 8.52	\$ 11.09
One pole added	\$ 10.33	\$ 16.09
Two poles added	\$ 12.14	\$ 16.09
Three poles added	\$ 13.95	\$ 16.09
Four poles added	\$ 15.77	\$ 16.09
Transformer required	\$ 9.22	\$ 11.09
One pole, transformer required	\$ 11.03	\$ 16.09
Two poles, transformer required	\$ 12.84	\$ 16.09
Three poles, transformer required	\$ 14.65	\$ 16.09
Four poles, transformer required	\$ 16.47	\$ 16.09
Schedule I OLS - Outdoor Lighting Service		
100 Watt, High pressure sodium	\$ 10.25	\$ 11.09
100 Watt, High pressure sodium, 1 pole	\$ 15.13	\$ 16.09
Cobrahead Lighting		
100 Watt HPS	\$ 13.30	\$ 16.46
100 Watt HPS, 1 pole added	\$ 18.18	\$ 22.50
250 Watt HPS	\$ 18.06	\$ 22.35
250 Watt HPS, 1 pole added	\$ 22.94	\$ 28.39
400 Watt HPS	\$ 22.49	\$ 27.83
400 Watt HPS, 1 pole added	\$ 27.37	\$ 33.87
Directional Lighting		
100 Watt HPS	\$ 12.45	\$ 15.41
100 Watt HPS, 1 pole added	\$ 17.33	\$ 21.45
250 Watt HPS	\$ 15.30	\$ 18.93
250 Watt HPS, 1 pole added	\$ 20.18	\$ 24.97
400 Watt HPS	\$ 19.48	\$ 24.11
400 Watt HPS, 1 pole added	\$ 24.36	\$ 30.15
Schedule II SOLS - Special Outdoor Lighting Service		
Traditional, w/ fiberglass pole	\$ 13.14	\$ 16.26
Holophane, w/ fiberglass pole	\$ 15.60	\$ 19.31

Dropout age could increase from 16 to 18

By Bryan Marshall
Staff Writer

Legislation headed to Gov. Steve Beshear for his signature could make it easier to make sure students stay in school.

School districts in Kentucky will be allowed to raise the minimum dropout age for their students under Senate Bill 97, which cleared the General Assembly on March 11.

The bill, sponsored by Sen. David Givens, R-Greensburg, will allow local school districts across the state to increase the compulsory attendance age to 18 for their students beginning in the 2015 school year.

Currently, Kentucky students may drop out of high school at the age of 16.

The bill was approved 33-5 by the Senate and now goes to the governor for his consideration.

The Senate agreed to a change to the bill made by the House of Representatives to require the increased compulsory attendance age to become mandatory statewide four years after 55 percent of Kentucky school districts have adopted the change.

"Philosophically, every educator in the Commonwealth is for graduating 100 percent of

the students college and career ready," said Grant County Schools Superintendent Ron Livingood. "However, raising the dropout age does not make this magically happen. It is difficult to motivate 16-18-year-old kids who have become disengaged with school and life in general. Finding programs and resources to engage these kids in a creative innovative way takes resources."

Williamstown Independent Superintendent Sally Skinner agrees.

"We want all our students to graduate college and career ready," she said. "However, the reality is there are students within the age range of 16-18 who enroll from within Kentucky or from out of state, who are terribly short of credits due to a variety of reasons. We are currently using credit recovery software, providing after school services, counseling, outside resources and anything else we can use to make progress towards graduation requirements."

Prior to raising the dropout age, the bill will require schools to have programs and resources in place for students at-risk for not completing their high school education.

School districts would also

be required to apply to and receive approval from the Kentucky Department of Education.

Skinner said she was impressed that the legislation provided flexibility for school boards allowing them the time they may need to get appropriate programs in place.

"Unfortunately, additional funding was not attached to this legislation so in essence it is another unfunded mandate," she said.

At this point, Livingood said he does not see Grant County Schools applying to raise the dropout age without additional resources to meet the needs of the students and families involved.

"Grant County will have less in resources financially next year than this year," he said. "We are looking at reductions in some areas. Systemically, we are creatively and aggressively using the Career and Technical Center to keep kids engaged with school. We will continue to build partnerships with the community and parents to keep kids engaged in school."

Skinner said Williamstown will eventually apply to increase the dropout age, but will wait to further research new legislation that deals with a waiver process

for districts who might be looking into new ways to document what a student knows.

"Putting it off will give us the time we need to try and locate additional resources necessary to provide the kinds of intensive personalized interventions necessary for success with older at-risk students," she said.

Meeting the letter of the law would simply force disengaged kids to stay in a building two more years, said Livingood.

He added that the spirit of the law is to work early in the lives of kids and provide hope and resources to establish individualized goals.

"I guess I am concerned about the mindset in Frankfort of mandate driven, top-down decision making," Livingood said. "Our local board and most Kentucky boards of education want to graduate all of the students successfully. If it could be done by a legislative decision, I would support it 100 percent. However, something this important takes a committed effort on the part of every citizen and every community group. Our society as a whole in the Commonwealth should tackle this problem together. We presently are getting increased mandates and less resources to make the mandates come into fruition."

WINNER

Continued from page 1

Participants also will be able to attend Body Works Gym in Dry Ridge during the program. Last year, there were more than 200 participants in the Biggest Winner Challenge.

Having maintained a significant weight loss for five years, Stovall said she is excited about the contest.

"There are so many things that contribute to being healthy," she said. "The Biggest Winner offers so much help, from learning to grow your own garden, proper cooking techniques, nutrition and any form of exercise you could possibly imagine. The best part might be finding a buddy. We all need someone to give a push or motivational nudge, maybe even friendly competition."

For more information about the Biggest Winner Challenge, call Stovall at 859-991-2001 or Debby Lucas Angel at 824-7586 or go to www.getfitgc.org.

Boyd Coots of Critten-den uses a snow blower with good results to clear off his neighbor's driveway.

Photo by
Bryan
Marshall





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Brandon Voelker

*Serving all of
Northern Kentucky*

824-3361

**200 South
Main Street,
Williamstown,
Kentucky**

BANKRUPTCY

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USE YOUR
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\$499*

This is a paid advertisement. Services provided by a debt relief agency. *Chapter 7 only. Expenses will be the responsibility of the client.

s'NO'w PROBLEM!



Above: Kelly Lambert, 3, of Crittenden, tries to cut through the snow using his toy lawnmower, while, top right, his dad, Justin Lambert, shovels snow off of the sidewalk. Photos by Bryan Marshall



Connor Byer, 5, of Williamstown, decided to write a note in the snow on his mom's van. Photo by Jamie Baker-Nantz

Need Help Controlling Your Diabetes?



Total Care Pharmacy's diabetes education program is accredited by the American Association of Diabetes Educators. Self-management education is key to a diabetic's success in reducing complications related to diabetes.

Early detection and treatment of diabetes can decrease the risk of health problems, such as heart disease, stroke, eye disease, kidney disease and nerve damage. Studies have shown self-management education will lower a person's A1C by at least 1% which reduces complications due to diabetes by 30-40%. Diabetic shoes lessen the possibility of foot amputation by 45-85%.

Who is eligible?

Anyone who has diabetes is eligible. A written referral and order from your physician are required.

Is the program covered by insurance?

The program is covered by Medicare Part B but other 3rd party insurances vary in coverage. Your diabetes educator can determine if you are eligible for coverage.

How does the program work?

Patients are actively engaged in the learning experience and each education plan is individualized to the patient's needs and concerns.

There are seven target areas of education.

- Healthy Eating
- Taking Medications
- Reducing Risk
- Being Active
- Problem Solving
- Monitoring
- Healthy Coping

Patients will have follow-up appointments scheduled based on individual patient needs and class availability.

Call your local Total Care Pharmacy to schedule an appointment.

40 Broadway,
Dry Ridge, KY
(859) 823-0200

105 Spears Lane,
Crittenden, KY
(859) 428-0900

118 Clark Street,
Flemingsburg, KY
(606) 845-3421

206 W. Main St.,
Morehead, KY
(606) 784-4491

1100 W. Shelby St.,
Falmouth, KY
(859) 654-3232

209 S. Main Cross St.,
Flemingsburg, KY
(606) 845-2101

234 Medical Circle,
Morehead, KY
(606) 784-6696

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Nelson Beach of Dry Ridge said he likes to clean the snow off his driveway before it gets packed down. Photo by Jamie Baker-Nantz



Alyssa Lambert, 11, of Crittenden, piles snow in order to make a snowman in front of her house. Photo by Bryan Marshall